

**SLICE YOUR GREEN FEES  
AT THE HOMESTEAD**



**TWILIGHT SPECIAL...**

Beginning at 3:00 pm, play unlimited golf,  
including cart for only:

\$17 ..... Monday - Thursday  
\$22 ..... Friday, Saturday & Sunday

**ESPECIALLY FOR SENIORS...**

Senior Day - Wednesday  
18 hole green fees including cart only \$15.00  
Tee time reservations are required.  
Walk-ins welcome on a space available basis

**RESTAURANTS...**

The Grill Room ..... 7:00 am - 9:00 pm  
Simon's Fine Dining ..... 5:30 pm - 10:00 pm  
Sunday Brunch ..... 10:00 am - 2:30 pm

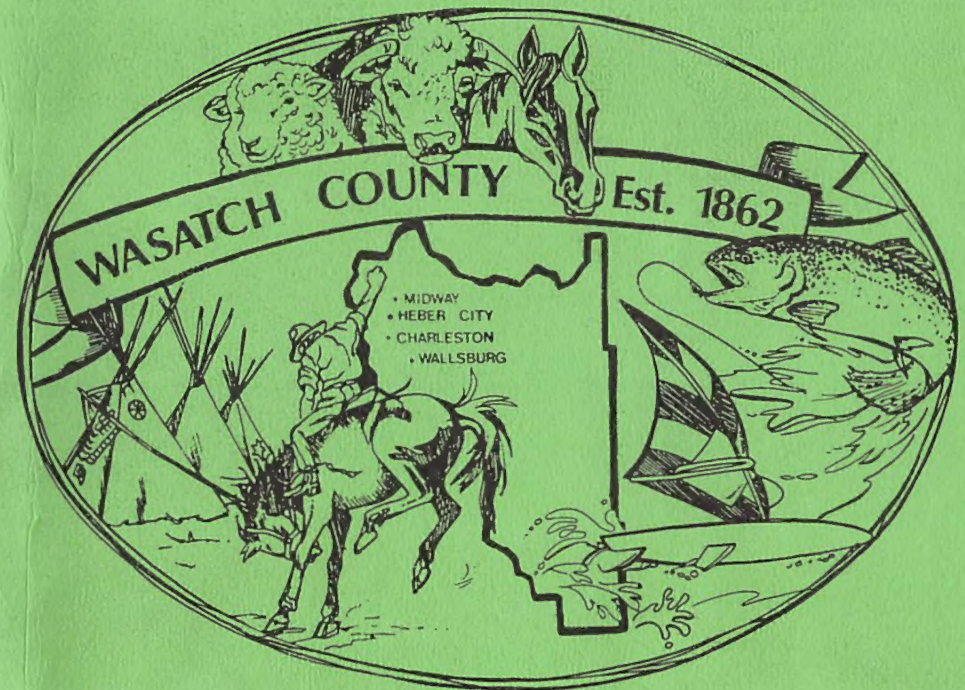
**ASK ABOUT OUR FALL GREEN FEE DISCOUNTS!**



P.O. Box 99  
700 North Homestead Drive  
Midway, Utah 84049  
654-1102 or 654-5588

**HEBER VALLEY  
FAIR DAYS**  
Mountain Magic

*August 5-10, 1991*





# MOUNTAINLAND ONE STOP & CAFE



"Good Home Cookin'" where the locals eat.

*Lots of R.V. parking*

Gas Station



• Premium No Lead • Diesel •

**PROPANE 7 days a week!!**

Fishing Supplies • Camping Supplies  
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Groceries

**Make It Your  
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**HEBER  
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MILK  
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**HEBER CHEVRON  
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**CAROLYN'S  
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595 So. Main, Heber

**HEBER  
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1590 S. Hwy. 40



**MIDWAY  
TRI-MART**  
10 W. Main



**COOK OIL CO.**



Rescue.

21. Radiators must remain in factory position.

22. Powder Puff will consist of at least three running cars or no match will be authorized.

23. There will be no late registration including the Powder Puff. Registration must be complete before 6:30 p.m. Powder Puff entry fees will be refunded if contestant's car is unable to run.

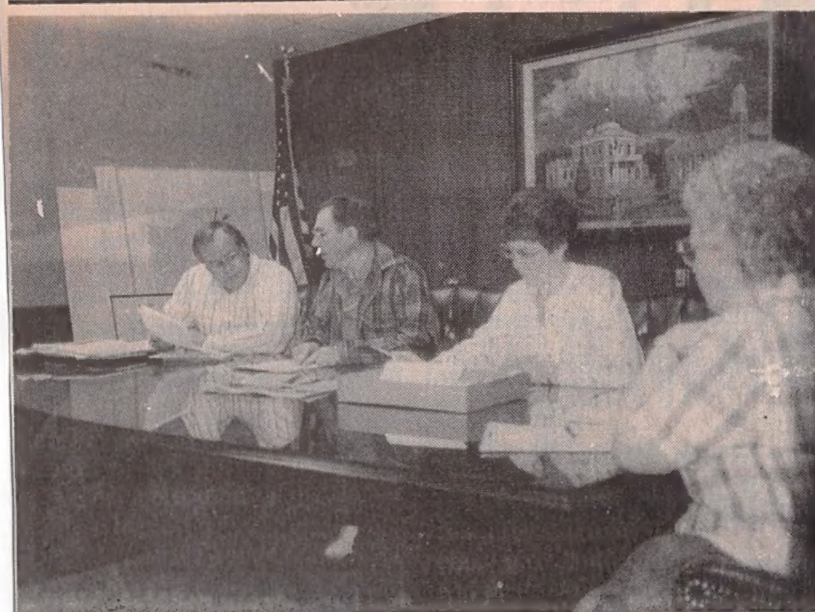
24. Leave driver and passenger front door as well as across the top between the doors clear of decoration for car number to be painted on.

25. Once the Grudge match has started and is reduced to the last 10 cars then no other cars can start up. The 60 second rule is to apply.

## - Notes -

*Duke's*

**IGA**



### Fair Board Dates Events

Last weeks meeting of Wasatch County Fair Board proved productive with corrections in dates for events. Approved for this years County Fair Days were date and time of the Demolition Derby which will be held Saturday, August 3, at 7 p.m. The 4-H Show will be Tuesday, Aug. 6, at 4 p.m., And the talent Show will be held at the Tabernacle Square Thursday, Aug. 8, at 7 p.m. Other events will be announced as dates, times, and places are approved.

*4-10-91*

**IGA**

**YOUR ONE STOP GROCERY STORE**

**OPEN:**

**Monday: Sat. 7 a.m. to 10 p.m.**

**Sunday: 8 a.m. to 9 p.m.**

# SCHEDULE OF EVENTS — 1991

Saturday, July 27	11 a.m.	Miss Wasatch Queen Pageant
	7 p.m.	Swimsuit/Interview, Dock of Bay Competition, high school
Saturday, Aug. 3	7 p.m.	Demolition Derby, rodeo arena
Monday, Aug. 5	7 p.m.	Rodeo Queen Horsemanship rodeo arena
Tuesday, Aug. 6	5 p.m.	4-H Horse Show, Rodeo Arena
	7:30 p.m.	Draw for Horse Races, courthouse
Wednesday, Aug. 7	3 p.m.	4-H Fashion Show Tabernacle Square
	3 p.m.-dark	Picnic, Entertainment, Boat Rides, Boat Parade, Fireworks Dock of the Bay
Thursday, Aug. 8	1 p.m.-6 p.m.	Exhibits Open to Public middle school
	3 p.m.	4-H Talent Show Tabernacle Square
	7 p.m.	Mt. Magic Talent Show Tabernacle Square
	7:30 pm-11 pm	Square Dance, Sr. Citizens
Friday, Aug. 9		Livestock Shows
	8 a.m.	Swine, fairgrounds
	9:30 a.m.	Lambs, fairgrounds
	1 p.m.	Beef, fairgrounds
	10 a.m.-5 p.m.	Exhibits Open to Public middle school
	9 a.m.	Sidewalk Sales, Main Street
	9 a.m.	Country Market Tabernacle Square
	10 a.m.	Entertainment Tabernacle Square
	10 a.m.	Rodeo Queen - Speech and
	3:30 p.m.	Modeling Competition Tabernacle Square
Tentative		BBQ, City Park
	9 p.m.-12 p.m.	Rodeo - Concert, county sheds Dance, county sheds

## RULES OF COMPETITION

1. Derby will be limited to 60 cars (the first 60 to register will race). There will be 4 heats, 15 cars per heat.
2. The last 3 cars running in each heat will go to the championship.
3. Two grudge heats will be run. (Grudge #1 from Heats 1 & 2, Grudge #2 from Heats 3 & 4.)
4. All chrome moldings, clips, all plastic grills, ornamentation, and all glass must be removed entirely from car. (GLASS IN BOTTOM OF DOORS MUST BE REMOVED).
5. All doors and trunks must be chained or wired closed and an access opening, minimum 12x12" must be cut in trunk, or the rear seat removed for access in case of fire. (NO WELDING ALLOWED EXCEPT DRIVERS DOOR.)
6. An opening to the motor should be made either through the inside front fender or a large hole in the top of the hood made for firemen access in case of fire.
7. All carburetors must be equipped with an air filter.
8. Nothing can be added to increase strength or durability nor can suspension be modified. All trailer hitches must be removed.
9. Batteries must be covered and securely attached. Gas tanks, which can be metal only, if altered, should not be above drivers shoulder height. If another gas supply or can is used, the main tank must be removed or filled with water.
10. All excess electrical fuses should be removed and no spare tire left inside the car.
11. One driver and only two members of a pit crew will be admitted. Passes will be issued and required.
12. Numbers will be assigned by registration committee when you register, pay entrance fee and sign liability release. Pre-registration will be held until noon August 2 at First American Title, 81 South Main Heber (see Darwin Johnson). Notary will need proof of I.D., age, and a valid drivers license.
13. Entrance fee is \$30, \$20 of which will be paid back as prize money.
14. Drivers under 21 years of age must have a release signed by parent or guardian and notarized.
15. Drivers or other team members drinking alcoholic beverages will not be allowed to compete. (STATE CODE #41.6.44) All decisions of judges are final.
16. All drivers must wear crash helmets, seat belts and have fire extinguishers in the car.
17. The driver's door should not be hit if at all possible. Also aggressive contact with another car must be made within 60 seconds. Judges can disqualify someone if need be.
18. Except in an emergency, drivers cannot leave their car after the heat has started.
19. Inspection will begin at 5 p.m. and end at 6:30 p.m. All entrees must be signed and all cars inspected by this time. Mandatory driver meeting will be held at 6:45 p.m.
20. All demo cars are to be taken away by owners immediately after the derby is over. Any cars not removed by midnight will become property of the Search and

Division 2: Medium Projects, \$25-\$100 value

- A. \$10.00
- B. \$7.00
- C. \$5.00

Division 3: Large Projects, \$100-\$300 value

- A. \$15.00
- B. \$12.00
- C. \$10.00

Division 4: Large Projects, \$300-\$1,000

- A. \$20.00
- B. \$17.00
- C. \$15.00

Division 5: Large Projects, \$1,000 and above

- A. \$30.00
- B. \$25.00
- C. \$20.00

# DEMOLITION DERBY

Sponsored by  
WASATCH COUNTY SEARCH AND RESCUE

The Demolition Derby is scheduled for Saturday, August 3 at 7 p.m. in the County Fairgrounds Arena:

ADMISSION:	Children under five (5)	FREE
	Children 5-11	\$1.00
	All over 11	\$4.00

## GUARANTEED PRIZES:

1st	\$800		
2nd	\$525	POWDER PUFF	\$125
3rd	\$200	Best Looking Car	\$50
GRUDGE #1	\$150		
GRUDGE #2	\$150		

## HEAT ORDER:

- |            |                 |
|------------|-----------------|
| 1. HEAT #1 | 5. GRUDGE #1    |
| 2. HEAT #2 | 6. POWDER PUFF  |
| 3. HEAT #3 | 7. GRUDGE #2    |
| 4. HEAT #4 | 8. CHAMPIONSHIP |

Saturday, Aug. 10

10 a.m.-5 p.m.	Exhibits Open to Public middle school
8 a.m.-11 a.m.	Rodeo Slack, rodeo arena
9 a.m.	Country Market, Tabernacle Square
9 a.m.	Sidewalk Sales, Main Street
9:15 a.m.	Lamb Lead-Line Class, fairgrounds
9:30 a.m.	Livestock Sale, fairgrounds
10 a.m.	Entertainment, Tabernacle Square
1 p.m.	Horse Races, rodeo arena
6 p.m.	Parade, Main Street
7:30 p.m.	Pre-Rodeo Queen Contestants rodeo arena
8 p.m.	Rodeo, rodeo arena
9 p.m.-12 p.m.	Dances, county sheds Western, KKAT

**Come Enjoy The**

*Wasatch  
County  
Fair*

**August 5-10**



## Chairpersons' Greeting



*We take great pride in welcoming you to the Heber Valley Fair Days. This annual event is the culmination of the talents and efforts of hundreds of individuals throughout Wasatch County. We have put together an exciting week for you consisting of exhibits, a Demolition Derby, dances, entertainment, queen contests,*

*rodeos, a parade, a concert, talent shows, country market, and much more. We have aptly named Fair Week "Mountain Magic". You too, will "catch the spirit" of this week as you meet with old friends and make new ones through our many events and activities.*

*On behalf of the Fair Days Board, we encourage you to take full advantage of the many activities described in our Fair Book. Thank you for joining us for Mountain Magic.*

*We give our thanks to all those who have taken part to make Heber Valley Fair Days a reality. We give special acknowledgement to our County Commissioners, Fair Board members, and public officials. All of these people have worked hard to bring to you the Mountain Magic of Heber Valley Fair Days.*

*Thanks,*

*Jim and Laural North, Chairpersons  
Richard J. Boulter, Co-chairperson*

## 4-H HORSE SHOW

**When:** Tuesday, August 6

**Time:** Registration and test at 5 p.m. Show starts at 5:30 p.m.

**Where:** Rodeo Arena

**Chairman:** Val Warnick, 654-3211

All contestants must be pre-enrolled in a Wasatch County 4-H Horse Project to compete.

Rules of in the 4-H Horseshow Book will be followed.

Classes will be:

1. Written Test
2. Showmanship at Halter
3. Bareback Equitation
4. Western Horsemanship
5. Poles
6. Barrels
7. Scurry

Premium money will be awarded for each ribbon in each class - the amount will be prorated based on the number of participants. The contestant must turn in a 4-H Record Book at the time of the show or to the Extension Office before the premium money is awarded.

A best in class Rosette will be awarded in each class, and at the end of the show an All-around Trophy will be awarded to the high point winner in each of the age divisions.

The age divisions will be based on the participants ages as of January 1, 1991:

1. Less than 9 years old
2. 9-11 years old
3. 12-13 years old
4. 14 and over.

## FFA AGRICULTURE MECHANICS

**Entry:** Thursday, August 8, 6-8 p.m.

Division 1: Small Projects, under \$25 value

- A. \$7.00
- B. \$5.00
- C. \$3.00

# LAMB FITTING CONTEST

Chairman: Tausha Bunker, 654-3279  
Thursday, August 8, 9 a.m. fairgrounds

## Rules and Regulations:

1. Entries are limited to bonafide 4-H and FFA members in good standing, meeting the following requirements; Age requirements are standard with policy.
2. These ages are also divided by age as of January 1. Age groups are: Juniors: 9-13, and Seniors, 14-19.
3. Entrance fee will be paid to help pay for prizes.
4. Sheep are to be fit as market animals.
5. All parents, relatives, and friends must remain outside of grooming area while animals are being prepared for show. The exhibitors are to do their own work.
6. Sheep will be provided for exhibitors.
7. All exhibitors must bring their own fitting equipment including: Sheep — Trimming stand, hand shearer, wool cords, brush, curry comb, bucket, spray bottle, knife, hoof trimmer, halter, sheep blanket.
8. Entry Forms available at the County Extension Office. Entries must be turned in by Tuesday, August 6, 5 p.m. to the Extension Office.

Finals of...

## HEBER VALLEY BUCKLE SERIES TEAM ROPING

HEADER AND HEALER  
BUCKLE TO BE GIVEN  
TO THE WINNER AT  
FINAL GO-ROUND HELD  
AUGUST 11TH AT  
HEBER VALLEY  
FAIR GROUNDS  
AT 1:00 P.M.

FOR MORE INFO CALL:

WADE RYAN: 654-3455  
PETE PROBST: 654-5530

## 4-H TALENT SHOW

*Thursday, August 8  
3 p.m.  
Stage on  
Tabernacle Grounds*

Any 4-H member  
interested in performing a  
talent may participate.  
Sign up by Monday,  
August 5.

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# Commissioner's Message



Wasatch County has always been a unique County, located between two urban areas. It has maintained its rural and agricultural values and has become a recreational attraction for the rest of the state and for tourists nationally and worldwide. The Wasatch County Fair preserves our heritage and posterity. It is a time for former residents to return to their home. Once a resident, Wasatch County is always home. High school class reunions and other activities are always scheduled at this time.

The Fair Board has worked hard all year to make this County Fair one of the outstanding events of the year.

We, as Wasatch County Commissioners, are extremely proud to endorse the County Fair as one way of helping to preserve the proud heritage we wish to perpetuate.

## WASATCH COUNTY COMMISSIONERS

**Moroni Besendorfer, Chairman**  
**Pete A. Coleman**  
**T. LaRen Provost**

phy to submit in this class.)

(Submit your best photo for this class. Photo may be one from another class. If so, you must enter two pictures.)

1. All 4-H members, ages 9 to 19, may submit entries. Participation is not limited to 4-H'ers enrolled in 4-H photography projects.
2. Entries may be black and white or color photos made from negatives or slides. Negatives must be provided along with a print showing preferred cropping. Attach negative in an envelope on back of print.
3. Photos for this special exhibit are to be 8"x10" mounted on a 16"x20" matt board.
4. The exhibitor's name, age and a short identifying caption must be attached and an Exhibitor's Photographic and Personal Data Sheet must accompany each entry.

Note: Those photography exhibits not meeting required specifications will not be judged but will be put on display only, if exhibit space is available.

## CROPS AND GARDENS

Clubs and members use material grown on their own plots.  
For list of classes see Open Division Home Gardening on **Page 39.**

## ENTOMOLOGY

### CLASS 87 — UNIT 1 — ENTOMOLOGY

Boxes of insects containing at least 25 different adult insects, representing at least five orders.

### CLASS 88 — UNIT II — ENTOMOLOGY

Boxes of insects containing at least 50 different adult insects representing at least 8 orders. At least 25 of the insects must have been collected during current year. A statement to this effect should accompany the collection.

### CLASS 89 — UNIT III — ENTOMOLOGY

Up to two boxes containing at least 50 different species of adult insects, representing at least 8 orders. All insects must have been collected during the current year and be properly labeled as to state, locality, date, and collector.

### CLASS 90 — UNIT IV — ENTOMOLOGY

Up to two boxes containing at least 150 different species of insects properly labeled as to state, locality, date, and collector. At least 100 of the insects must have been collected during the current year. A life history display of 1 insect species with complete metamorphosis and 1 insect with incomplete metamorphosis must be included.

Exhibits will also be accepted in the following 4-H Project areas: Range management, forestry, crops, flowers, weeds, and wildlife. For details, contact Val Warnick, Wasatch County Extension Agent, 654-3211, or refer to a State Fair Book.



## OTHER 4-H PROJECTS

See General Rule for poster size requirements.

### CLASS 71 —

An individual may make only one entry in each of the following projects:

- |                |                |
|----------------|----------------|
| a. electricity | g. energy      |
| b. health      | h. puppetry    |
| c. safety      | i. taxidermy   |
| d. collections | j. woodworking |
| e. histories   | k. sci/tech    |
| f. rocketry    | l. other       |

All collections must be covered with a plastic and/or glass covered lid or be encased. Cover must be secured so it does not fall out.

## PHOTOGRAPHY

4-H members must be enrolled in the unit in which they exhibit. All pictures and slides must be made during the current club year.

Photographs are to be black and white, or color, prints mounted on sheets of heavy white paper 8-1/2"x11". Do not send pictures in albums or record books.

Each picture should be neatly labeled with an appropriate caption. On the back of mounting paper attach name, age, mailing address, county, class and unit. Negatives are only required in special exhibit Class 77.

### CLASS 72 — UNIT I — ADVENTURES WITH YOUR CAMERA

Exhibit to consist of the following:

Three black and white or color prints — one each of an animal, a person and a 4-H project depicting action or people doing things.

### CLASS 73—UNIT II — EXPLORING WITH PHOTOGRAPHY

Exhibit to consist of the following:

A story sequence of at least four black and white or color picture showing a human interest story or depicting a 4-H event or activity.

### CLASS 74 — UNIT III — MASTERING PHOTOGRAPHY

Exhibit to consist of the following:

A story sequence of at least five black and white or color pictures on any subject or five pictures using close-up lenses.

### CLASS 75 — UNIT IV — DARKROOM TECHNIQUES

Exhibit to consist of the following:

Develop two rolls of film. From these two rolls print a proof sheet and write a written evaluation of your development. Print and mount three enlargements from the negatives not larger than 5" x 7".

### CLASS 76 — ADVANCED PHOTOGRAPHY AND EXPLORING MOVIE MAKING

Exhibit to depict special skills learned in the project. Written explanation must be included explaining the project.

### CLASS 77 — SPECIAL EXHIBIT (You need not be enrolled in 4-H Photogra-



Left to right: Natalee Berg, first attendant; Jessika Davis, queen, and second attendant, Darci Olsen.

# MISS WASATCH SCHOLARSHIP PAGEANT

Saturday, July 27 - 7 p.m. Director: Tammy Twitchell, 654-4079

Chairman: Marjean Garowski 654-4436

Adults	\$3.50
Children 3-12	\$1.50
Family	\$12

Jessika Davis has done an outstanding job representing our county since taking over her reign in July. A full-tuition scholarship will be awarded the new queen and half-tuition scholarships to each of the attendants. This new royalty will reign over our Fair Days and participate at parades in other counties. Miss Wasatch will be competing for Miss Utah State Fair in September and Miss Utah Scholarship Pageant in June of 1992. Returning KSL's Craig Bolerjack will be the MC for the pageant.

# 4TH ANNUAL BOAT PARADE AND SPECTACULAR FIREWORKS DISPLAY CHRISTMAS IN AUGUST ON DEER CREEK LAKE

Wednesday, August 7    **Chairman: Roy Maxwell**  
Work, 654-2820 or 654-1919  
**Chairman Fireworks: Jeff Besendorfer**

**Location:** Dock of the Bay Resort: 117th Engineers of Utah National Guard from Lehi will be available at Dock of the Bay Marina for free boat rides on their 27 foot jet boats from 3 p.m. to sunset.

Boat Parade begins at sunset (8 p.m.-8:30 p.m.). Following the Boat Parade, a Fireworks Spectacular will be displayed on the water at Dock of the Bay Resort from a large float raft 88' by 22' furnished and operated by 117th Engineers of Utah National Guard.

Picnic dinner available at Dock of the Bay Restaurant. Barbecue beef, salad, chips and drink, \$3. Hot dog, salad, chips and drink, \$2. Corn-on-the-cob and other treats available.

Blain Brown will be performing at Dock of the Bay Resort for your music listening enjoyment from 4 p.m. to sunset.

**Boat Owners:** Decorate your boat with lights or any other decor you desire, including sponsorship advertising. Trophies will be awarded for the best decorated lighted boat, and for the best decorated unlighted boat.

Members of the U.S. Coast Guard Auxiliary, Heber Valley Flotilla 12-07 will be at the State Park Marina Ramp August 7, from 5 p.m. to 7:30 p.m., to register your boat. Registration forms, numbers, and parade procedures will be issued to each boat upon registration. Pre-registration and your numbered position in the parade may be obtained by contacting Roy Maxwell at 654-2820, days, or 654-1919 evenings. Your position in the parade will be on a first-come basis, pre-registration will assure you a low number in the parade.

After the parade, all boats are welcome to remain in the immediate area to view the fireworks, but must stay between the shoreline and the float-raft away from the falling debris from the fireworks.

Professional Backhoe Work • Water  
• Sewer • Foundation • Basement  
• Hauling • Snow Removal

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value should accompany the kit.

- B. A quiet book. The quiet book should have a minimum of 7 different activities for young children to do in a quiet situation. The quiet book must have at least two pages that are handmade by the 4-H member, not copied off of a commercial pattern. (Total cost of material not to exceed \$7.50.) A description of the book's activities and their educational value should accompany the quiet book.

## FINE ARTS

CLASS 69 — \*Imagineering in Art; Experimenting with Oil Paints; Complementary Colors I, II & II; Secondary and Tertiary Colors-IV; Monochromatic Colors-V; Cool Analogous Colors-VI, Warm Analogous Colors-VII; Single Primary Colors.  
Each exhibit shall consist of one article created by a 4-H member. Exhibits in Fine Arts are different from Arts and Crafts in the following ways: (1) not just decorative, but share human experience, (2) must be studied to get full meaning; and (3) technique and method are as perfect as possible. The design process consists of certain elements and principles of design which should be incorporated into the design of the exhibit. The elements of design are space, line, shape, mass, color, texture and pattern. The principles of design are unity, variety, balance, emphasis, rhythm, proportion and scale. All art work designed to be hung must have wire, string, metal or other secured device for displaying the entry on the wall. Enter any of the following listed below:  
(No craft kits accepted)  
a. oil painting  
b. water color painting  
c. acrylic painting  
d. pencil or charcoal sketch  
e. wood carving  
f. wood cut and engraving  
g. sculpturing  
h. original music score with cassette tape  
i. original writings  
j. calligraphy  
k. pottery  
l. other

## ARTS AND CRAFTS

CLASS 70 — \*Beads & Beading; Seeds and Beads; Experimenting with Oil Painting; Imagineering in Art; Leathercraft - Leather Tooling; Leather Carving; Advanced Leathercraft.  
An exhibit shall consist of articles a 4-H member has made or created in their arts and crafts project. Kits accepted. Enter any of the following listed below:  
a. ceramics - every piece have a card; b. leathercraft; c. fly-tying (encased); d. stained glass; e. etching; f. beading; g. lapidary; h. oil/acrylic painting; i. other.  
\*\*Required: A completed general crafts information form on each exhibit. Give special attention to selecting quality exhibits.



#### CLASS 56 — CONSUMER EDUCATION — ALL PHASES

An individual may enter one project showing the use of consumer education concepts such as:

- An educational poster (maximum size 22" x 28")
- A Notebook illustrating and/or describing the project completed and the results.

#### CHILD CARE

**\*\*Required:** A completed information form must accompany child care exhibit in all classes, available from County Extension Office.

#### CLASS 67 — ENJOYING SMALL CHILDREN

Each exhibit shall consist of one item made by a 4-H member from the following list:

- A handmade toy made by the 4-H member in which the total cost of material has not exceeded \$5.00. A short description of what a child will learn from interaction with the toy must accompany the exhibit.
- A handmade puppet with an accompanying story to be used with puppet. The story is to be an original story written by 4-H member and neatly printed in ink or typed. The puppet likewise should be made by the 4-H member. Both should be submitted in a plastic envelope. A short description of what a child will learn from the story must accompany the exhibit.
- An original flannel board story with accompanying flannel board characters. Both should be original with the 4-H member. (Do not include flannel board in exhibit.) Submit the story and flannel board figures in a plastic envelope. A short description of what a child will learn from the story must accompany the exhibit.

#### CLASS 68 — CARING FOR CHILDREN

An exhibit should consist of one of the following but not both:

- A baby sitter's kit. The contents of the kit should be contained in a suitcase, sturdy box or draw string bag. The container should not exceed 24" in length. Each kit should contain at least eight but not more than twelve different involvement items for young children. Four of the items must be handmade by the 4-H members. The remaining can be commercial products. A description of the contents and their educational

## THE PIZZA HOUSE

Soup • Salad • Sandwiches

**\$1.50 OFF** any large pizza with this coupon **\$1.50 OFF**

WE DELIVER ANYTIME !!!

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~Dock of the Bay~  
Wednesday, August 7

~FREE FUN FOR ALL~  
Featuring **BLAIN BROWN**

also Learn Square Dancing WITH  
Wasatch Mountain Squares and  
Caller: **Randy Harrison**

Pre-rounds  
7:30 p.m.

Square  
Dancing  
8-11 p.m.

Mainstream  
with PWS Tips

Thursday,  
August 8

\$4/single

\$8/couple



Wasatch  
Mountain  
Squares  
presents

**Anniversary Dance**  
Fun and Friendship

Senior Citizen's Center  
1<sup>ST</sup> North 1<sup>ST</sup> West  
Heber, Utah

Information: 654-4549

## FARM BUREAU 1991 TALENT FIND CONTEST DIVISION OF EXPOSITIONS AND THE UTAH FARM BUREAU

Time: Thursday, August 8, 7 p.m.

Place: Tabernacle Square (in case of inclement weather, will be held at Wasatch High School, 64 East 600 South)

Admission: Adults, \$1; 12 years and under, 50 cents

Entries Open: Monday, July 1 - 8 a.m., 654-4539

Entries Close: Wednesday, July 31 - 8 p.m.

Talent Find General Chairperson: LaRee Pedro, 654-4539

Committee Chairpersons: Vicky Winterton, 654-0306;

June Hicken, 654-0543

## CONTESTANT ORIENTATION AND REHEARSAL

Will be held at the Wasatch County Tabernacle Square Wednesday, August 7, 9 a.m.-12 p.m. Update of information concerning the contest will be given. Contestants will have the opportunity to practice their talent on stage.

### JUNIOR DIVISION

The Wasatch County Farm Bureau Junior Talent Find Contest is open to boys and girls up to and including 10 years of age as of December 31 of the year they participate.

Prizes will be awarded as follows:

First place.....	\$25
Second place.....	\$15
Third place.....	\$10

### INTERMEDIATE DIVISION

The Wasatch County Farm Bureau Talent Find Contest for Intermediate Division is open to boys and girls 11 years through 16 years of age as of December 31 of the year they participate.

Prizes will be awarded as follows:

First place.....	\$30
Second place.....	\$20
Third place.....	\$10

### SENIOR DIVISION

Participants must be amateurs between 17 and 30 years of age inclusive as of December 31 of the year they participate.

Prizes will be awarded as follows:

First place.....	\$35
Second place.....	\$25
Third place.....	\$20

### MASTERS DIVISION

Because Wasatch County feels "Life begins at 30", the special division of "Masters" is included in our County Talent Show. Winner of this division will not go to State competition but will be awarded a special plaque in the Masters Division of competition. Participants are to be 31 years of age up to and including 100 years.

Prize will be awarded as follows:

First place.....	Master Plaque
------------------	---------------

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5. A typed summary attached to the end of the portfolio listing decorating ideas, why they were used, and the cost of each item (total not to exceed \$400).

## ARRANGING FLOWERS AND DRIED MATERIALS

### CLASS 61 — PHASE I

An individual may exhibit one of the following:

- a. Pressed Flower Picture
- b. Pressed flower stationary (at least 4 cards)

### CLASS 62 — PHASE II

An individual may enter one of the following:

- a. decorated wicker fan
- b. decorated broom
- c. decorated reed bundle
- d. decorated wicker basket
- e. decorated wicker wreath

### CLASS 63— PHASE III

Dried flower and foliage arrangement using design principles (as outlined in manual). (Not to include artificial flowers or foliage.)

### CLASS 64 — PHASE IV

Dried or artificial flowers used in table or miniature arrangement in one of the suggested designs (as outlined in manual).

## HOME MANAGEMENT AND CONSUMER EDUCATION

### CLASS 65 — HOME MANAGEMENT — ALL PHASES

An individual may enter one project showing the use of organizational concepts such as but not limited to:

- a. Bulletin or display board (maximum size 2' x 3')
- b. Hanging pocket (maximum size 2' x 3')
- c. Car cleaning kit
- d. Sewing kit organizer
- e. An educational poster (maximum size 22" x 28") or display (maximum size 4' x 4')
- f. Notebook illustrating and/or describing the project completed and the results.



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CLASS 57 — PHASE II — DESIGN FOR STUDY. Exhibit will consist of something made to improve study area:

- a. Desk organizers with at least four matching containers or items which can include bulletin boxes, canisters, ink blotter, bookends, wastebaskets, etc.;
- b. Lamp for studying;
- c. Bulletin Board;
- d. Coiled storage basket;
- e. Wall organizer;
- f. Quilted book cover.

\*Required: Completed information form with one colored photograph or colored drawing of the exhibit item in the room where it will be used.

CLASS 58 — PHASE III — ACCESSORIES. Exhibit will consist of one of the following:

- a. Sham no larger than 2' x 3';
- b. Functional pillow no larger than 2' x 3';
- c. Decorative pillow no larger than 2' x 3'.

\*Required: Completed information form with color photograph or colored drawing of the exhibited item where it will be used in the home.

CLASS 59 — PHASE III — "ACCESSORIES" Exhibit will consist of one of the following:

- a. Yarn tied quilt;
- b. Quilt, yarn tied and quilted using yarn in a decorative design;
- c. Quilt, hand quilted using thread;
- d. Quilt, quilted using a machine;
- e. Combination pillow or sham or canopy with quilt or bedspread;
- f. Bedspread.

\*Required: Completed information form with color photograph or colored drawing of the exhibited item where it will be used in the home.

CLASS 60 — PHASE IV — "DESIGN YOUR OWN" Exhibit will consist of one of the following options:

- a. A piece of furniture that has been:
  - 1. Finished or refinished
  - 2. Upholstered or reupholstered

\*Required: Completed information form with two color photographs of the exhibit item, one before the project and one of completed exhibit item in the room where it will be used.

or

- b. A portfolio containing:
  - 1. A floor plan of room to redecorate drawn to the scale of 1/4 inch — 1 foot with furniture pieces placed in a new arrangement.
  - 2. Identification of the color scheme on the color wheel using actual colors.
  - 3. Swatches of fabrics, woods, color chips, floorings and wall coverings used in the newly redecorated room.
  - 4. Photographs or magazine pictures of style(s) of furnishings used in the redecorated room.

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# MOUNTAIN VALLEY STAMPEDE QUEEN CONTEST

The contest will be held during the week of the Fair August 5-10. The new Royalty will begin their reign on August 10.

**PERSONALITY AND APPEARANCE:** August 5, Mountain Spaa, 11 a.m. Luncheon, 2 p.m.

**HORSEMANSHIP JUDGING:** August 5, Wasatch Fairgrounds, 7 p.m.

**SPEECH AND MODELING:** August 9, Wasatch County Courthouse lawn, 3:30 p.m.

**PARADE AND RODEO:** August 10, Main Street, 5:30 p.m.  
August 10, Wasatch County Fairgrounds, 7:30 p.m.

The queen will be announced during the rodeo Saturday night. If you are chosen queen or attendant, please be prepared to help out at the rodeo that night.

If you have any questions, please contact one of the following: Chairman: Liz Parcell, 654-3345; committee members: Linda Wright, 654-3631, or Leslie Smith, 654-0816.

## RODEO QUEEN SPONSORS

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Lakeside Cottage  
Liz Parcell  
Western Tack and Togs  
Steve Regan Co., clippers

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Broderick's Jewelry  
Shelly Olsen  
Jeanne Fitzgerald  
Northside Cabinets  
Mountain Spaa  
Merry Piglets  
Rocky Mountain Leather  
Linda Wright  
Smith and Edwards  
A. A. Callisters

- |                         |                         |
|-------------------------|-------------------------|
| a. Black Work           | g. Counted cross stitch |
| b. Bunka                | h. Japanese             |
| c. Huck                 | i. Machine              |
| d. Open work/Cut work   | j. Candlewicking        |
| e. Smocking             | k. Applique             |
| f. Crewel, cross stitch | l. Chicken Scratch      |
|                         | m. Hardenger            |
|                         | n. Other                |

## CLASS 54 — LACEWORK

- |                  |                 |
|------------------|-----------------|
| a. Needlelace    | d. Bobbin Lace  |
| b. Tatting       | e. Lace Weaves  |
| c. Filet Netting | f. Hairpin Lace |
|                  | g. Other        |

## CLASS 55 — NEEDLEPOINT AND LATCH HOOK

- |                |                        |
|----------------|------------------------|
| a. Petit Point | c. General Needlepoint |
| b. Bargello    | d. Latch Hook          |
|                | e. Other               |

## HOME ENVIRONMENT EXHIBITS

**\*\* All home environment exhibits REQUIRE a completed information form with a color sketch or color photograph showing the room color schemes and furnishings where the item is to be used.**

**CLASS 56 — PHASE I — BEAUTY AROUND YOU.** Exhibit will consist of one simple wall hanging which meets these criteria:

1. Entry made by 4-Hers;
2. Mounted or on a stretcher frame or in a hoop, or matted and framed by the 4-Her except items with finished edges;
3. Entry not larger than 2' x 3';
4. Required: Completed information form with colored photograph or colored drawing of the wall hanging displayed in the room where it will be hung to see if member used information taught in manual.

Some examples might be:

- a. A batik, tie dye or vegetable printed fabric;
- b. Stenciled picture;
- c. Fabric painting with crayons mounted or framed;
- d. An "Ojo De Dios" up to three in a set;
- e. Applique, machine quilted or other needlework;
- f. straw hats decorated with flowers;
- g. wreathes decorated with flowers;
- h. leaf rubbing;
- i. blotto;
- j. repeated design drawing;
- k. paper weaving;
- l. materials picture;
- m. mosaic;
- n. stamp picture;
- o. patchwork picture.



**CLASS 44 — PHASE II**

Knit with increase, decrease, stockinette and ribbing. Articles such as cap, slippers or sweater.

**CLASS 45 — PHASE III**

Knit with pickup stitches and/or buttonholes.

**CLASS 46 — ADVANCED PHASES**

Knit with one of the following: pattern stitch, combination of colors, four needles, combination of knit with fabric, knitting machine, other options listed in Member's Guide.

**CROCHET**

**CLASS 47 — PHASE I**

Single crochet stitch using worsted yarn. Articles such as pot holder, slippers and pillow tops.

**CLASS 48 — PHASE II**

Crochet with increase, decrease in single or double stitch, using worsted yarn. Articles such as baby booties, afghan and poncho.

**CLASS 49 — PHASE III**

Crochet with threads and/or fingering-sports or baby yarn. Articles such as afghan, sweater, gloves and socks.

**CLASS 50 — ADVANCED PHASES**

Crochet using one of the following: pattern stitch, combination of colors, combination of crochet with fabric, combination of crochet with embroidery, combination of crochet with cross-stitch. Articles such as afghans, sweaters, baby clothes, bedspreads, tablecloths.

**MACRAME**

**CLASS 51 — BEGINNING PROJECTS**

Articles such as necklace, small owl, belt.

**CLASS 52 — ADVANCED PROJECTS**

Articles such as large plant holder, wall hanging, purse.

**OTHER NEEDLEWORK**

No kits accepted; enter kits in arts and crafts or other projects division.

**CLASS 53 — EMBROIDERY AND APPLIQUE**

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Junior Royalty: Left to right: Miss Congeniality, Amy Mitchell; first attendant, Valorie Gines; princess, Kimba Burger, and second attendant, Chelsea Sweat.

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following: Steps to properly sew on a button; Plan for organizing the family laundry.

CLASS 38 — Wardrobe Planning and Fashion (Choosing Color and Design — Clothing 1 & 2)

Enter a notebook OR an educational display to explain one of the following: Wardrobe analysis and plan; Survey of clothing trends; Description of careers in the fashion industry.

CLASS 39 — Social and Behavioral Roles of Clothing (Importance of Clothing — Clothing 1 and 2)

Enter a notebook OR an educational display to explain one of the following: Collection of pictures of historical costumes; Typical dress of different cultures.

CLASS 40 — Textiles — Clothing 1 & 2)

Enter a collection of fabric samples identified by:  
Fiber content, fabric construction and finish, trade name, strong and weak properties, care recommendations, common uses, etc.

CLASS 41 — Science and Technology (Textile Experiments)

Enter a notebook OR educational display of one of the following: Textile experiments conducted; New products for special clothing effects; Detailed description of careers in clothing; OR enter a computerized clothing program (include hard copy with floppy disk); OR complete and submit a written report on an exploratory research project.

CLASS 42 — Style Revue Costumes

Each contestant entered in 1990 State 4-H Style Revue Contest is invited to send their costume to the State Fair for recognition and display in Class 40 only. Ribbons and premiums will be awarded for their construction as judged in State 4-H Style Revue Contest.

**NEEDLEWORK AND KNOT-TYING EXHIBITS  
KNITTING**

CLASS 43 — PHASE I

Knit with knit, or knit and purl stitch. Articles such as slippers or hat.

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\*cuffs  
\*attached collar  
\*pleats

**CLASS 33 — Construction — (Sewing Your Clothes — Clothing 2)**  
Enter any clothing items perfecting previous skills and using a specialty fabric that you may not have used before. See suggested list of fabrics: Tricot, sheer or lace, velour, wool (woven or knit), gabardine, artificial suede, terry, corduroy, denim, Spandex or other fabric for swimwear, fleece or other fabric for jogging outfit, Gore-Tex or other fabric for ski wear.

Clothing items could include one of the following:  
Basic clothes, sports clothes, ski wear, western wear, lingerie, and underwear. Any handcrafted accessory or applied decoration may be submitted to be judged with clothing terms constructed by the exhibitor. (Note on information form if made by member.)

**CLASS 34 — Construction — Advanced Clothing**  
Enter any clothing project in one of the following categories listed below: 1. Speed or Simplified Tailoring; 2. Traditional Hand Tailoring; 3. Use of Specialty Fabrics and Advanced or Designer Patterns, or member's own design.

**CLASS 35 — Buying and Shopping — (Buying Your Clothes — Clothing 1 and 2)**  
Enter a notebook OR construct an educational exhibit to show one of the following: Points of quality workmanship in clothes; Information found on clothing labels; Analysis of three or more clothing advertisements; Survey results for use of designer labels; Wardrobe spending plan; Comparison shopping summary.

**CLASS 36 — Grooming and Personal Appearance (4-H Modeling Squad)**  
Enter a skit and puppets for a show illustrating the importance of a balanced diet and exercise; OR enter a personal color chart and figure type analysis; OR enter a notebook describing plans for a style revue show and an evaluation of the event.

**CLASS 37 — Clothing Care — (Clothing Care — Clothing 1)**  
Enter a notebook OR an educational exhibit which shows one of the

# EXHIBITS

**Open to the Public**

**Dates: Thursday, August 8 — 1 p.m.-7 p.m.**

**Friday & Saturday, August 10 & 11 — 10 a.m.-5 p.m.**

**Place: Wasatch Middle School**

**Chairman: Karen Springer, 654-2554**

**Co-Chairman: Betty Smedley, 654-0505**

## General Rules and Information

1. All exhibits will be entered at the Wasatch Middle School on Monday, August 5 from 10 a.m. to 8 p.m. Any exhibit received after this time will be for display only. (Only exception are entries in the Flower Show and Gardening Room and Christmas Cookies. See department rules for times.)
2. Every entry must be identified by name and phone number. Entry tags will be available.
3. All exhibits are open to residents of Wasatch County only. The exhibits to be judged must be the work of the exhibitor.
4. All exhibits must have been made within the last year or have never been entered for judging prior to 1991. No tarnished or yellowed items will be accepted for judging.
5. No exhibitor will be allowed into the school during judging.
6. The decision of the judges will be final.
7. All health regulations observed.
8. Department chairmen will have complete control of their department.
9. Exhibits will be released on Monday, August 12 from 9 a.m. to 12 noon. Everyone should have a claim check to pick up each exhibit. Prize money will be given when exhibits are released. The Fair Board will not be responsible for exhibits left after 12:00 noon on Monday, August 12.

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# HOME ARTS

**Chairman: Wilani Wahl, 654-3487**  
**Co-Chairman: Ora Clegg, 654-1815**

The purpose of this department is primarily educational. The offering of premiums for exhibits is to stimulate the desire on the part of the residents of Wasatch County to give their utmost endeavors toward the improvement of every phase of home work. Those who have any kind of needlework on hand may exhibit it in this department, and will receive suitable premiums. There will be no entrance fee. All Exhibits will be judged according to merit and will be placed in A, B, and C classes. Money will be awarded for "A" and "B" classes and ribbons for "C" classes.

## RULES

The Home Arts Department will accept exhibits at the Middle School on Monday, August 5 between the hours of 10 a.m. and 8 p.m. Checkout: Monday, August 12 between 9 a.m. and 12 p.m.

1. Entries must be made on regulation entry blanks furnished by the Fair Association and must be signed by the exhibitor.
2. Entry blanks will be made out and attached to the articles at the time entry is made.
3. All articles to be judged must be completed and must be the work of the exhibitor. Work completed by someone other than the exhibitor will be displayed only.
4. Entries are limited to residents of the county. There is no age limit.
5. Articles exhibited in previous County Fairs cannot be exhibited.
6. Professionals may make entries for display only. (A professional is one who makes a living by that skill either teaching or the sale of articles.)
7. Exhibits must be clean and properly pressed or blocked.
8. Only one article can be entered under each premium number.
9. Articles in this department must have been completed during the last three years — and never exhibited before at the county fair.
10. Remodeled articles must be accompanied by a statement explaining what has been done to them.
11. Original designs should be so labeled.
12. Sweepstake prizes will be awarded, if merited, to the most outstanding piece of handwork, or clothing in each division. No person can win a sweepstakes prize in the same classification two consecutive years.
13. We will not be responsible for any article left after 12 p.m. August 12.
14. Each exhibitor must present a tag to the supervisor before articles can be claimed and prize money is collected.

requirements for clothing construction classes should be entered in this class.

\*All items in classes 29-34 must be accompanied by an information form in addition to an exhibit entry card.

### CLASS 29 — Construction — Serged Garment

Enter a garment, constructed on a serger for yardage goods or a redesigned ready-made garment constructed on a serger.

### CLASS 30 — Construction — (Sewing Your Clothes — Clothing 1 — First Level)

Enter project that incorporates some of the following skills using "easy to sew" level patterns or directions:

Fabric: Choose good quality fabrics recommended by leader or on pattern envelope.

- \*handwork
- \*seams
- \*hems
- \*casing or waistband

### CLASS 31 — Construction — (Sewing Your Clothes — Clothing 1 — Second Level)

Enter project incorporating three of the skills listed below:

Fabric: Use fabric recommended by leader or on pattern envelope.

- \*facing
- \*interfacing
- \*buttonholes
- \*buttons and fastenings
- \*waistband

### CLASS 32 — Construction — (Sewing Your Clothes — Clothing 1 — Third Level)

Enter project incorporating any new skills such as those listed below:

Fabric: Use fabric recommended by leader or on pattern envelope.

(Suggestion: Try a different fabric than you used before.)

- \*curved seams
- \*zipper treatment
- \*detailed pockets



## Dairy Keen & Swiss Alps Inn

"Home of the Train"



Canned fruit — 3 jars same size — 3 varieties (tomatoes or berries may be included, but no juice allowed) — 3 jars total.

**CLASS 23 — Food Preservation II:**

2 jars same size of jam or marmalade — 2 varieties  
2 jars same size of jelly or berry syrups — 2 varieties  
4 jars total — no frozen products accepted.

**CLASS 24 — Food Preservation III:**

Canned vegetables and fruits — total of 5 jars, jars same size.  
2 jars of fruit or berries — 2 varieties  
2 jars of vegetables — 2 varieties  
1 jar of pickles or relish

**CLASS 25 — Food Preservation IV:**

Canned family meal — 4 jars total with menu (printed legibly or typed on 3"x5" card) to include all canned foods in a well-balanced meal; menu will include more than 4 jars of food. Exhibit may include fruits, vegetables, meat, jam or jelly, relishes.

**CLASS 26 — Advanced Food Preservation:**

Total of 8 jars required:  
1 jar berries — 1 variety  
3 jars fruit — 3 varieties  
1 jar of tomatoes or tomato juice  
3 jars vegetables — 3 varieties (meat may be substituted for one)

**CLASS 27 — Dehydrated Foods:**

3 pint jars of dehydrated food — different varieties of both fruits and vegetables required —  
3 jars total

**CLOTHING EXHIBITS**

**CLASS 28 — Creative Textile Projects**

Enter projects related to clothing from the simple to the complex encouraging creativity, skill development, and money management. Possible examples: Wind sock, scarf, book bag, locker caddy, clothes for a person with special needs, redesigned item purchased at a thrift store, creation using T-shirts, laundry bag. Items which do not meet the

**NEEDLE WORK AND HOME HANDICRAFT**

**DIVISION I**

**HOUSEHOLD LINENS AND ACCESSORIES**

**Class A Table Linen**

- |       |                 |                    |
|-------|-----------------|--------------------|
| Lot # | 1. Crocheted    | 7. Knit            |
|       | 2. Embroidered  | 8. Applique (hand) |
|       | 3. Cut Work     | 9. Painted         |
|       | 4. Cross Stitch | 10. Placemats      |
|       | 5. Hardanger    | 11. Other          |
|       | 6. Tatted       |                    |

**Class B Scarfs-Buffet & Vanity  
Sets-Centerpieces-Doilies**

**Centerpieces**

- |       |                 |            |
|-------|-----------------|------------|
| Lot # | 1. Crocheted    | 6. Netting |
|       | 2. Embroidered  | 7. Tatting |
|       | 3. Cut Work     | 8. Painted |
|       | 4. Hardanger    | 9. Other   |
|       | 5. Cross Stitch |            |

**Doilies**

- |       |              |            |
|-------|--------------|------------|
| Lot # | 9. Crocheted | 12. Netted |
|       | 10. Knitted  | 13. Other  |
|       | 11. Tatted   |            |

**Buffet or Dresser Sets**

- |       |                 |                  |
|-------|-----------------|------------------|
| Lot # | 14. Crocheted   | 17. Hardanger    |
|       | 15. Embroidered | 18. Cross Stitch |
|       | 16. Cut Work    | 19. Other        |

**Scarfs or Runners**

- |       |                  |                     |
|-------|------------------|---------------------|
| Lot # | 20. Crocheted    | 25. Applique (hand) |
|       | 21. Embroidered  | 26. Painted         |
|       | 22. Cut Work     | 27. Tatted          |
|       | 23. Hardanger    | 28. Other           |
|       | 24. Cross Stitch |                     |

**Class C Towels**

- |       |                             |                          |
|-------|-----------------------------|--------------------------|
| Lot # | 1. Dish towels—applique     | 4. Dish towels—painted   |
|       | 2. Dish towels—embroidery   | 5. Towel—Swedish Weaving |
|       | 3. Dish towels—Cross Stitch | 6. Other                 |

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## Class D Dolls, Toys, and Christmas Novelties

- Lot # 1. Soft sculptured doll & clothes hand made  
 2. Hand made doll of yarn  
 3. Hand made doll of fabric  
 4. Hand made toy of fabric  
 5. Hand made toy of yarn  
 6. Stuffed Animal  
 7. Doll costume, crochet on doll  
 8. Doll costume, knitted on doll  
 9. Doll costume, fabric on doll  
 10. Christmas stocking  
 11. Christmas tree skirt  
 12. Ornament or decoration  
 13. Other

## Class E Miscellaneous

- |                        |                               |
|------------------------|-------------------------------|
| Lot # 1. Handkerchiefs | 4. Gloves knit or crochet     |
| a. crochet trim        | 5. Mittens knit or crochet    |
| b. netting trim        | 6. Hot pads crochet           |
| c. knit trim           | 7. Hot pads knit              |
| d. hairpin lace trim   | 8. Hot pad fabric             |
| e. tatting trim        | 9. Pillows                    |
| f. embroidery          | 10. Socks or slippers crochet |
| g. other               | 11. Socks or slippers knit    |
| 2. Hats                | 12. Other                     |
| 3. Purses or bags      |                               |

## DIVISION II

### BEDROOM LINEN

#### Class A Pillowcases

- Lot # 1. Crochet trim  
 2. Netting trim  
 3. Embroidery  
 4. Knit trim  
 5. Cut Work  
 6. Appliqued (hand)  
 7. Cross Stitch  
 8. Painted  
 9. Monogram  
 10. Tatting trim  
 11. Hairpin lace trim  
 12. Other

- Lot # 1. Crochet trim  
 2. Knitted trim  
 3. Embroidery  
 4. Appliqued  
 5. Cross Stitch  
 6. Cut Work  
 7. Monogram  
 8. Other

#### Class C Spreads

- Lot # 1. Crocheted  
 2. Quilted  
 3. Appliqued (hand)  
 4. Knit  
 5. Embroidered  
 6. Other

#### Class B Bed Sets (One pair pillow cases and one sheet)

Cake Decorating Exhibits — Baked and decorated cake not to exceed 10" diameter if round or square or 10"x13" if rectangular. Height cannot exceed 12". The disposable but sturdy base sheet should be 1" bigger than the cake. Decorations must be on cake baked by member and meet specified size limit or exhibit will be disqualified.

CLASS 14 — Any source — Self determined; Cake Decorating — Unit 8  
 A plate of specialty foods — recipe on 3"x5" card required.

CLASS 15 — Cake Decorating — Unit 1:  
 One decorated simple single-layer cake; design applied with colored sugar, coconut, candies, etc.; all decorations must be edible.

CLASS 16 — Cake Decorating — Units 2 and 4:  
 One decorated character cake.

CLASS 17 — Cake Decorating — Unit 3:  
 One decorated two-layer cake using at least three of the following tubes: writing, leaf, star, drop and petal.

CLASS 18 — Cake Decorating — Unit 4:  
 One decorated cut-up cake.

CLASS 19 — Cake Decorating — Unit 5:  
 One decorated two-layer cake using a minimum of one flat surface flower, one flower made on a flat flower nail, one border and one side trim.

CLASS 20 — Cake Decorating — Unit 6:  
 One decorated two-layer cake using string work and a flower made on a lily nail.

CLASS 21 — Cake Decorating — Unit 7:  
 One decorated cake of three or more tiers of graduated size using supports and separator plates.

\*Completed information forms must accompany all exhibits entered in Classes 22-26.

CLASS 22 — Food Preservation I:

Parties	<b>THE</b>	Dancing
<b>OTHER</b>		<b>END</b>
<b>TAVERN</b>		
FLOYD HANSEN 664-2945	Progressive Country Music	NORTH HIGHWAY 46 HEBER CITY, UTAH



to fit a large plate.

CLASS 4 — Have Fun With Quick Dishes (UT 2); Breads (1); Breads (2):

One standard loaf of batter bread OR One standard loaf of quick bread.

CLASS 5 — Dinner is Served (UT 4); Breads (3):

One loaf white bread OR One loaf whole wheat bread OR Four yeast rolls — same variety — similar size.

CLASS 6 — Mystery and Magic of Microwave:

Four microwave muffins — same variety — standard size OR Microwave cake OR Any microwave baked product that does not require refrigeration.

Copy of recipe on 3"x5" card required.

CLASS 7 — Fit It All Together II:

Four brownies — same variety — two inch squares.

CLASS 8 — Eating Right Is Basic 2; Blue Skies Below My Feet; Fit It All Together II:

Computerized dietary nutrient analyses — one at the beginning of the project and the other at the end of the project with a summary of the differences and what you learned.

CLASS 9 — Luncheon Wizardry (UT 3); Breads (1):

Menu and recipe file — minimum of 5 menus and 25 recipes.

CLASS 10 — Outdoor Cooking II:

Dutch oven cake — displayed on a paper plate.

CLASS 11 — Fit It All Together III:

Fruit pie — cream filling or topping not acceptable — copy of recipe on 3"x5" card required.

CLASS 12 — Breads (4):

One loaf of a creative bread (see list in manual for ideas) — copy of recipe on 3"x5" card required.

CLASS 13 — Experimental Foods:

Meats/Poultry/Fish; Experimental Baking;

Cake Decorating — Unit 9:

Educational display which will teach audience at least one food/nutrition principle you learned in your project — maximum size allowed 4'x4'.

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## DIVISION III

### QUILTS

Class A Infants and Children (Approximately 80" x 65")

- |       |                 |                        |
|-------|-----------------|------------------------|
| Lot # | 1. Painted      | 7. Machine quilted     |
|       | 2. Cross-stitch | 8. Tied                |
|       | 3. Plain        | 9. Applique (hand)     |
|       | 4. Yarn quilted | 10. Applique (machine) |
|       | 5. Pieced       | 11. Hand quilted       |
|       | 6. Embroidered  | 12. Other              |

Class B Full Size

- |       |                 |                        |
|-------|-----------------|------------------------|
| Lot # | 1. Painted      | 7. Machine quilted     |
|       | 2. Cross Stitch | 8. Tied                |
|       | 3. Plain        | 9. Applique (hand)     |
|       | 4. Yarn quilted | 10. Applique (machine) |
|       | 5. Pieced       | 11. Hand quilted       |
|       | 6. Embroidery   | 12. Other              |

## DIVISION IV

### AFGHANS

Class A

- |       |                  |                   |
|-------|------------------|-------------------|
| Lot # | 1. Crochet       | 6. Hairpin lace   |
|       | 2. Knit          | 7. Granny squares |
|       | 3. Afghan stitch | 8. Machine knit   |
|       | 4. Daisy loom    | 9. Crochenit      |
|       | 5. Broom stick   | 10. Other         |

## DIVISION V

### RUGS AND PICTURES

Class A Rugs

- |       |                         |                    |
|-------|-------------------------|--------------------|
| Lot # | 1. Braided              | 5. Woven           |
|       | 2. Crochet, rags        | 6. Hooked, rags    |
|       | 3. Crochet, yarn        | 7. Latched, hooked |
|       | 4. Rags-New Art-Crochet | 8. Other           |

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**654-0522**  
**1460 NO. HIGHWAY 40**

PREMIUM MONEY: Blue Ribbon \$7.00, Red Ribbon \$5.00, White Ribbon \$3.00.

Jr. Division Market Swine Weigh-in: Thursday, August 9 at 6 p.m.- 7 p.m.

## 4-H DEPARTMENT

1. Send or bring all 4-H exhibits to 4-H room in the Wasatch Middle School from 10 a.m. to 8 p.m., Monday, August 5. Except foods entered August 6, between 8:30 a.m.-9:30 a.m. and garden exhibits entered August 8, 9 a.m.-10 a.m.
2. Ribbons will be given to exhibits rated Blue, Red, or White according to the Danish system of judging.
3. Please pick up exhibits after 9 a.m. and before 12 p.m. on Monday, August 12.
4. Baked products and gardening exhibits will not be returned.
5. Talent Show and Public Speeches, Thursday, August 8, 3 p.m. at the Tabernacle grounds.
6. Fashion Show and Demonstrations Wednesday, August 7, 3 p.m. at the Tabernacle grounds.

### GENERAL RULES

1. 4-H members should be enrolled in the phase in which exhibit is entered unless stated otherwise. A member may enter only one individual exhibit per numbered class.
2. Exhibit tags should be completed and pinned and/or taped securely to the exhibit. Special tags are required on exhibits in home environment, child care, arts and crafts, and food preservation.
3. The following size requirements and guidelines are for exhibits:
  - Any exhibits using posters are limited to using one poster 22"x28" in size.
  - Special exhibits and/or "do your own thing" displays should not exceed a 4' by 4' free-standing display. This will facilitate display.
  - All breads should be baked in standard size loaf tins (about 4-1/2" x 8-1/2", inside measurements) to meet uniform judging size.
  - All collection boxes should not exceed 325 square inches for bottom measure. Glass covers need to be secured.

### FOODS AND NUTRITION

- CLASS 1 — Have Fun With Foods (UT 1):  
Four baked cookies—same variety—standard size.
- CLASS 2 — Have Fun with Quick Dishes (UT 2); Fit It All Together I:  
Four muffins—same variety—standard size.
- CLASS 3 — Luncheon Wizardry (UT 3); Outdoor Cooking (I):  
Four baking powder biscuits OR Three biscuits on a stick with sticks cut

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SWISS

APPLE STRUDEL  
HOMEMADE PIES  
SHAKES - FREEZES - DRINKS

6. All contestants and their lambs must be ready 30 minutes prior to show time for check in.
7. All participants will receive a participation ribbon and premium money.

Sponsored by the Wasatch County Woolgrowers and the Heber Valley Fair.

If you have any questions, please call Shelly Olsen, co-chairman, 654-2102, or Carlee Fitzgerald, chairperson, 654-3020.

See you at the Fair!

## DAIRY SALE AND SHOW

The Utah Holstein Association has held its Annual Jr. All Dairy Show in Heber City the past six years. This year it will be held during the week before Fair week. The Jr. All-Utah Dairy Show will be held Wednesday, July 31 at 10 a.m. at the Fairgrounds.

## BEEF CATTLE DEPARTMENT

**JUDGING:** Friday, August 9 at 1 p.m.  
Fairgrounds — Livestock Pavilion  
**Judge:** Dr. Haven Hendricks

Jr. Division Market Beef will be judged first, followed by Fitting & Showmanship and then Open Division Beef if any will be judged.

**PREMIUM MONEY:** Blue Ribbon \$10.00, Red Ribbon \$8.00, White Ribbon \$6.00

Jr. Division Market Beef weigh-in: Thursday, August 8 at 5 p.m.-6 p.m. at the fairgrounds.

## SWINE DEPARTMENT

**JUDGING:** Friday, August 9 at 8 a.m.  
Fairgrounds — Livestock Pavilion  
**Judge:** Dr. Haven Hendricks

Jr. Division Market Swine will be judged first, followed by Fitting & Showmanship and then Open Division Swine if any will be judged.

**Class B** Pictures (must be framed and ready to hand)

- |       |                         |                                 |
|-------|-------------------------|---------------------------------|
| Lot # | 1. Needlepoint          | 7. Wall-hanging-embroidery      |
|       | 2. Cross stitch         | 8. Wall-hanging-needlepoint     |
|       | 3. Counted cross stitch | 9. Wall-hanging-crochet or knit |
|       | 4. Crewel embroidery    | 10. Wall-hanging-hooked         |
|       | 5. Wall-hanging-quilted | 11. Wall-hanging-Cross stitch   |
|       | 6. Embroidery           | 12. Other                       |

### DIVISION VI

#### FURNITURE

**Class A**

- |       |   |   |
|-------|---|---|
| Lot # | 1. Chair, crewel embroidery                                       | 9. Cabinet work (dove-tailed, glued, no staples, no nails)          |
|       | 2. Chair, needlepoint   | 10. Furniture-cradles, chairs, grandfather clocks, etc.             |
|       | 3. Piano bench-needlepoint  | (Indicate if any parts are from kits)                               |
|       | 4. Stool, needlepoint   | 11. Wood turned objects   |
|       | 5. Child's chair  | 12. Musical instruments   |
|       | 6. Artistic Wood pieces (driftwood, plastic topped tables, etc.)  | 13. Whittled items (completely hand-carved) No machine saw cutting. |
|       | 7. Restoration pieces   | 14. Other   |
|       | 8. Intarsia or Inlaid wood panel, chess table (includes marketry) |   |

### DIVISION VII

#### CLOTHING

**Class A** Infants to 2 years

- |       |                      |                                      |
|-------|----------------------|--------------------------------------|
| Lot # | 1. Cap or bonnet     | 7. Pajamas                           |
|       | 2. Coat              | 8. Slip                              |
|       | 3. Dress             | 9. Pants                             |
|       | 4. Christening dress | 10. Snow suit                        |
|       | 5. Gown or kimono    | 11. Remodeled article (see rule #11) |
|       | 6. Rompers           | 12. Other                            |

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**Class B Children 3 years to 12 years**

- |       |                                    |                                      |
|-------|------------------------------------|--------------------------------------|
| Lot # | 1. Jumper                          | 13. Snow suit                        |
|       | 2. Blouse or shirt                 | 14. Pants-boys                       |
|       | 3. Tee shirt                       | 15. Pants-girls                      |
|       | 4. Jump suit-boys                  | 16. Sleeping garment                 |
|       | 5. Jump suit-girls                 | 17. Dress casual                     |
|       | 6. Slip                            | 18. Dress party                      |
|       | 7. Suit                            | 19. Remodeled garment (see rule #11) |
|       | 8. Jacket (light weight or powder) | 20. Apron or pinafore                |
|       | 9. Levis-boys                      | 21. Skirt                            |
|       | 10. Levis-girls                    | 22. Coat                             |
|       | 11. Jogging suit                   | 23. Other                            |
|       | 12. Bathrobe                       |                                      |

**Class C Women's Garment**

- |       |                         |                                      |
|-------|-------------------------|--------------------------------------|
| Lot # | 1. Dress                | 9. House Coat                        |
|       | a. casual               | 10. Suit                             |
|       | b. cotton or blend      | 11. Pants                            |
|       | c. wool or wool-like    | 12. Levis                            |
|       | d. 2 piece or jacket    | 13. Jacket (tailored)                |
|       | e. dressy               | 14. Jacket (light weight or powder)  |
|       | 2. Jumper               | 15. Apron                            |
|       | 3. Evening dress (long) | 16. Remodeled garment (see rule #11) |
|       | 4. Wedding dress        | 17. Pant suit                        |
|       | 5. Blouse or shirt      | 18. Jump suit                        |
|       | 6. Sleeping garment     | 19. Coat                             |
|       | 7. Peignoir set         | 20. Other                            |
|       | 8. Skirt                |                                      |

**Class D Men's Garments**

- |       |                      |                                     |
|-------|----------------------|-------------------------------------|
| Lot # | 1. Shirt             | 7. Jump suit                        |
|       | 2. Sleeping garment  | 8. Jogging suit                     |
|       | 3. Pants or trousers | 9. Remodeled garment (see rule #11) |
|       | 4. Jacket-tailored   | 10. Sleeping garment                |
|       | 5. Jacket-casual     | 11. Other                           |
|       | 6. Suit              |                                     |

**Best of Luck  
During**

**Fair Days**

# SHEEP DEPARTMENT

**JUDGING:** Friday, August 9 10 a.m. (or as soon as the Swine Show is over)

**Fairgrounds Livestock Pavilion**

**Open Division Chairman:** Lee Probst, 654-2148

**Open Division is open to residents outside of Wasatch County. Fitting and Showmanship will be judged first then Market Lambs and then Open Division.**

**Judge:** Nyle Russell

**PREMIUM MONEY:** Blue Ribbon \$6.00, Red Ribbon \$4.00, White Ribbon \$2.00 — Only one premium will be paid on each lamb in the class. Jr. Division will be judged Danish System (A,B,C) Open Division (1st, 2nd, 3rd).

The following classes will be recognized in the Open Division: 1-Ram lamb 2-Pen of 2 Ram lambs 3-Yearling Ram 4-Pen of 2 Yearling Rams 5-Ram over 2 years 6-Champion Ram 7-Ewe lamb 8-Pen of 2 Ewe lambs 9-Yearling Ewe 10-Pen of 2 Yearling Ewes 11-Ewe over 2 years 12-Champion Ewe 13-Get of Sire (three animals by same sire) 14-Produce of Dam (two animals by same dam). Classes will also be recognized for commercial yearling and ewes.

Jr. Division Market Lambs will be weighed in on Thursday, August 8 4 p.m.-5 p.m. at the Fairgrounds.

## SHEEP LEAD CLASS

**Saturday, August 10**

**Time: 9:15 a.m. Prior to Livestock Sale**

This year we are going to have one group:

**\*\* 8 years of age and under will be in this group.**

These will be prize money for every contestant.

### RULES TO FOLLOW:

1. Any boy or girl up to 8 years old may enter.
2. Have a theme that will advertise and promote wool and lamb.
3. Dress according to your theme.
4. You may dress sheep according to theme.
5. Any sheep may be used but it has to be well groomed, cleaned, trimmed, and well mannered.

- B. Animals will be kept fed and watered by the exhibitor until shipped.  
 C. Animals must be controlled by the exhibitor. Beef by a good secure halter, others in well fastened pens. Owners of loose animals will be fined \$10.00.  
 D. All animals will be fed a good healthy diet, both at the fairgrounds and before arriving at the fairgrounds, according to the State Department of Agriculture guidelines. No illegal feed will be fed.

E. All steer will be "gentled" down and taught to lead before Fair Days.

#### AWARDS

Awards will be given at the discretion of the judges. No awards will be given if the judges do not deem an entry worthy. The judge has the right to sift any animals. There will be only one Grand and one Reserve Champion in each class. The judge will designate those animals that qualify for Championship competition.

#### SALE OF ANIMALS

- A. All Jr. Livestock entered in the show will be accepted with the understanding that they are to be sold at auction unless otherwise taken out of sale in writing by the exhibitor at the time of judging. The committee shall have the entire and complete say as to how and when the animals are entered in the Show and Sale.  
 B. All sales will be final when the animal leaves the auction.  
 C. All animals turned back are the property of the committee and if resold, they will be sold at market price plus \$50.  
 D. Buyers are encouraged to pay for animals as soon as possible after the sale.  
 E. A sale fee of 3% of the selling price will be charged and deducted from the selling price. This will be used by the committee for advertising, promotion and other expenses.  
 F. Only blue and red ribbon animals will be sold. Any white ribbon livestock must be taken home after the show.

#### WEIGHTS

- A. The weights for the 1991 Jr. Livestock Sale will be: Lambs 95-130\*; Swine 220-265\*; Beef 900-1250\*.  
 B. Animals weighing more than the upper weight will be allowed but they will sell at the top allowed weight.  
 C. Beef weights are subject to 3% shrinkage.  
 D. All animals that do not make the above minimum weights will be sifted and removed from the fairgrounds.  
 E. All animals will be weighed only once.

Good Luck to everyone participating in  
**Fair Days**

## DIVISION VIII

### CLOTHING-KNIT AND CROCHET

#### Class A Infants to 2 years

- |       |                                       |                          |
|-------|---------------------------------------|--------------------------|
| Lot # | 1. Crochet dress                      | 10. Infant's cap, knit   |
|       | 2. Knit dress                         | 11. Crochenit article    |
|       | 3. Rompers, knit                      | 12. Shawl, crochet       |
|       | 4. Rompers, crochet                   | 13. Shawl, crochenit     |
|       | 5. Infant's jacket or sweater-crochet | 14. Shawl, knit          |
|       | 6. Infant's jacket or sweater-knit    | 15. Shawl, daisyloom     |
|       | 7. Infant's booties, crochet          | 16. Shawl, broomstick    |
|       | 8. Infant's booties, knit             | 17. Shawl, hairpin lace  |
|       | 9. Infant's cap, crochet              | 18. Snowsuit or bunting  |
|       |                                       | 19. Machine knit article |
|       |                                       | 20. Other                |

#### Class B Children's Garments 3 to 12 years

- |       |                         |                             |
|-------|-------------------------|-----------------------------|
| Lot # | 1. Snowsuit, knit       | 8. Crochenit article        |
|       | 2. Snowsuit, crochet    | 9. Boy's sweater, knit      |
|       | 3. Vest, crochet        | 10. Boy's sweater, crochet  |
|       | 4. Vest, knit           | 11. Girl's sweater, knit    |
|       | 5. Dress, knit          | 12. Girl's sweater, crochet |
|       | 6. Dress, crochet       | 13. Other                   |
|       | 7. Machine knit article |                             |

#### Class C Women's Garment

- |       |                        |                          |
|-------|------------------------|--------------------------|
| Lot # | 1. Dress, knit         | 9. Blouse, knit          |
|       | 2. Knit suit           | 10. Blouse, crochet      |
|       | 3. Sweater, Cable knit | 11. Dress, crochet       |
|       | 4. Sweater, knit       | 12. Vest, crochet        |
|       | 5. Coat, knit          | 13. Vest, knit           |
|       | 6. Coat, crochet       | 14. Machine knit article |
|       | 7. Sweater, crochet    | 15. Other                |
|       | 8. Sweater, knit       |                          |

#### Class D Men's Wear

- |       |                                 |                             |
|-------|---------------------------------|-----------------------------|
| Lot # | 1. Sweater, knit                | 5. Sweater, knit-sleeveless |
|       | 2. Sweater, crochet             | 6. Machine knit article     |
|       | 3. Sweater, knit, figure design | 7. Other                    |
|       | 4. Sweater, knit, machine       |                             |

## SPECIAL CATEGORIES FOR EXHIBITING

(Must indicate at time of entering article or will be judged as general exhibit.)

**Handicap:** If enough entries merit a separate division, one Sweepstakes ribbon will be awarded.

### Youth (16 and under):

Entries cannot be 4-H club projects. All premium numbers in the Division will apply to this class. Entries must be labeled youth. One article will be chosen and awarded Sweepstakes prize.

### People over 75 years of age:

All premium numbers in the Division will apply to this class. Entries must be labeled over 75. One article will be chosen and awarded Sweepstakes prize.

# PHOTOGRAPHY DEPARTMENT

Entries will be accepted Monday, August 5 between 10 a.m. and 8 p.m. A first, second, and third will be awarded in each division in addition to a Best of Show.



### DIVISIONS

#### A. Professional

1. Black and White
2. Color

#### B. Amateur

1. Portraits
2. Scenic Landscapes
3. Human Interest
4. Unclassified
5. Black & White
6. Special Effects

#### C. Junior — 12 to 17

1. Portraits
2. Scenic Landscapes
3. Human Interest
4. Unclassified
5. Black & White
6. Animals

#### D. Children — 12 and under.

Snapshot size 3 x 5 accepted

1. Portrait
2. Scenic Landscapes
3. Human Interest
4. Unclassified
5. Black & White
6. Animals

#### E. Exhibit Only

## ENTRY

All exhibitors must be a bona-fine 4-H or FFA member. Entry fee will be \$2.00 for beef, and \$1.00 for sheep and swine. The entry fee will be deducted from the exhibitor's check. The Brand Inspection for beef will be paid by the Junior Livestock Committee.

## ELIGIBILITY

**A. AGE:** All exhibitors must be ages 8-19 as of January 1, 1991 in order to enter an animal. (Special exception will be allowed by permission of the committee.)

**B. OWNERSHIP:** All beef must be owned and fed by the exhibitor 120 days prior to August 9, 1991. All swine must be 90 days owned and fed by exhibitor and lambs must be owned and fed by the exhibitor 60 days prior to August 9, 1991.

**C.** Any lamb sold in a livestock sale within 60 days or any swine within 90 or any beef within 120 days is not eligible for entry.

**D.** Record books should be kept by each exhibitor. Record Books should be turned in at the time of the weigh-in. Books turned in at that time will be judged and awards given. Record Books must be turned in to receive premium money.

**E.** Exhibitor must be present and show and sell his own animal unless arrangements have been made previously with the committee.

**F.** The committee has the right to sift animals at or before the weigh-in.

**G.** All physically and mentally handicapped youth over 4-H and FFA age limit are eligible to compete in the Jr. Livestock Show and Sale.

## MISCELLANEOUS

**A.** Exhibitors will be limited to 2 (two) entries for each exhibitor. Each exhibitor must exhibit in the fitting and showing contest to receive the premium money from the show, unless arrangements have been made with the committee.

**B.** Exhibitors will be limited to 1 (one) lamb in the sale unless they exhibit one or more sheep in the Breeding Sheep Show. If the exhibitor has sheep in the Breeding Sheep Show, he/she will still be able to sell two lambs.

## C. EXHIBITOR'S PERSONAL APPEARANCE

During the judging and selling, all exhibitors must be clean and neatly dressed and must be identified with either an official FFA or 4-H Emblem. Failure to comply, automatically forfeits their premium money. Exhibitors will be limited to 1 (one) lamb in the sale unless they exhibit one or more sheep in the Breeding Sheep Show. If the exhibitor has sheep in the Breeding Sheep Show, he/she will still be able to sell two lambs.

**C.** No illegal drugs will be used on any market animal — legal drugs must be used according to label or veterinarian direction.

## STALLS, PENS AND FEEDING

**A.** Stalls and pens will be kept clean and well-bedded by the exhibitor.



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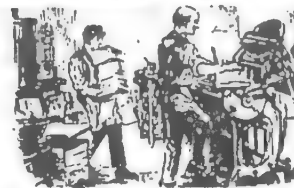
## Rules

1. Two entries per category accepted
2. Five "Exhibit Only" entries per person
3. Pictures must be mounted or matted
4. Sizes: 5x7 to 16x20. 8x10 preferred. Children only may exhibit 3x5.
5. Titles for pictures to be written on registration forms.
6. Nothing to be written on backs or pictures. Name and address on registration only.
7. No frames.
8. Pictures must have been taken within the last year.
9. No previous entries accepted.
10. Be prepared to volunteer time to sit with exhibit.
11. Pick up entries and prize money on August 12, from 9 a.m.-12 noon; nothing released before then.

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# HOBBIES AND CRAFTS

The Hobbies and Crafts Department will accept entries at the middle school on Monday, August 5, between 10 a.m. and 8 p.m. Checkout will be on Monday, August 12, between 9 a.m. and 12 p.m.

## RULES AND INFORMATION

1. All articles must have been made since last year's fair.
2. Any article that qualifies as an entry in any other department will not be accepted in the hobby department.
3. Participants may enter up to 2 items per division.
4. Persons entering 4 or more of the same item will be judged as a collection and are responsible for their own display.
5. All articles entered will be judged unless requested for display only.

## AGE CLASSIFICATIONS

### JUNIOR CLASS

6 and under  
7 to 10

### ADULT CLASS

18 to 65

### INTERMEDIATE CLASS

11 to 13  
14 to 18

### SENIORS CLASS

65 and over

### HANDICAP CLASS

## DIVISIONS

- |   |                        |
|---|------------------------|
| 1. Models (adults entering plastic models purchased as kits without modification will be accepted for display only. | 6. Flower Arrangements |
| 2. Taxidermy  | 7. Leather Craft       |
| 3. Woodwork   | 8. Beadwork            |
| 4. Tole Painting  | 9. Yarn Crafts         |
| 5. Wreathes   | 10. Fabric Crafts      |
|   | 11. Other              |

## AWARDS

1. Ribbons will be awarded to all first, second, and third place winners.
  2. Sweepstakes ribbons will be awarded to the best in each class, if merited.
- A small cash award will go to first, second, third, and Sweepstakes winners. Money can be collected Monday when exhibits are picked up.

**SUGGESTIONS:** Oil painting, water color, graphic arts, sculpture, pottery, engraving, silk screening, serigraph, acrylic, wood carving, pencil, charcoal, pastel, original music score with cassette, etc.

Exhibits will be released Monday, August 12, between 8 a.m. and 12 noon.

# JR. LIVESTOCK SHOW & SALE

## DATES:

Shows: Friday, August 9, Swine - 8 a.m., Sheep - 10 a.m., Beef - 1 p.m.

Sale: Saturday, August 10, 9:30 a.m.

**CHAIRPERSON:** Athel Fitzgerald

**VICE CHAIRPERSON:** Kraig Sweat

**TREASURER:** Steven Hansen

**MEMBERS:** Craig Probst, Lynn Sulser, Evan Sweat, Annette Probst, Roy Anderson, and Val Gines

**FFA ADVISORS:** Reed Stephens and Alan Sulser

**4-H ADVISOR:** Val Warnick

**PAST CHAIRMAN:** Lee Probst

All animals will be 4-H or FFA and of top quality meat. This will give you a fine opportunity to obtain your winter's supply of top quality meat and at the same time help your local boys and girls.

A good auction is based on COMPETITION. It is you that can give the needed competition by coming out and bidding. And above all support the programs of the youth of this valley.

## RULES

The purpose of this list of rules is to assist the Junior exhibitor to determine the rules and policies of the Wasatch County Jr. Livestock Show and Sale in their preparation of animals for the show and sale.

## STATEMENT

A quorum of Jr. Livestock Committee Members reserves the right to interpret all rules in a manner which will be in the best interest of the program. The Committee reserves the right to ask anyone not to participate in the program due to unsportsman-like conduct or excessive complaining.

## TAGGING

All animals will be weighed and tagged at the designated time and place.

## Palace Drug

40 North Main • Heber City  
(801) 654-0310

Watch for our  
**SIDEWALK SALE  
SPECIALS**

UTAH FARM BUREAU INSURANCE CO.  
FARM BUREAU LIFE INSURANCE CO.  
FBI INSURANCE CO.  
FARM BUREAU MUTUAL FUNDS  
FBI INSURANCE BROKERAGE, INC.

**FB**  
**Farm Bureau**  
FAMILY OF FINANCIAL PLANNING SERVICES

**Richard J. Boulter, LUTCF**  
Career Agent

68 North Main  
Post Office Box 580  
Heber City, Utah 84032  
Bus: (801) 654-3016/Res: (801) 654-4052

# Heber Valley FAIR DAYS

## Shimal ARABIANS

1543 North Highway 40  
654-2558

**THE JIM NORTH FAMILY**



## CHRYSLIS HAIR DESIGNS

Open Monday - Saturday  
Evening Appointments Available

**654-1128**

330 North Main  
Heber City, Utah 84032

## SEARS

Authorized Catalog Sales

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162 South Main Heber City, Utah 84032 (801) 654-3780

## THE BIKE SHOP



Store Location:  
160 South Main St.  
Heber City, Utah  
801-654-1143

Mail to  
The Bike Shop  
c/o Murray Becker  
488 North 100 East  
Heber City, Utah 84032

"Where Quality Meets Craftsmanship"

## SUSAN'S CURL COTTAGE

650 So. Center St.  
Midway, Utah

Perms- \$30 and up • Cuts- \$6 and up  
Styles, Frosts, Coloring

654-0261 • Susan Kohler • 654-2584

Daily, Weekly  
Monthly Rates

Deluxe or Economy  
Lodging, Commercial  
and Group Rates

## Aloma Whispering Pines Motel

90 North Main  
Heber City, UT 84032

Manager:

Kelly Brown

801-654-0231

Heber Valley  
Fair Days are Great

## Arcadia Veterinary Clinic

North Highway 40, Heber City

**654-0592**

KAMAS VALLEY PACK  
Custom Slaughtering • Cutting • Wrapping



**SHELDON WILDE**  
Kamas, Utah 84036

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(801) 783-2205



Residence  
(801) 783-5781

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## Mair's Photography

Weddings, Portraits and Free Lance

**Terry L. Mair**

158 South 580 East Midway, Utah 84032

**Home: 654-3607 • Business: 654-0556**

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**Wardley** **Better**  
corporation **Homes**  
and Gardens

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Phone: 801-654-0090

Wasatch County & Heber Valley Real Estate Specialists

Assoc. Broker: Sherry Sawday - 654-2976

Sales Executives

Winnie Sutera 654-2098  
Darlene London 654-3902  
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Donna Gertsch 654-0383  
Sunny Street 654-5275  
Jean Goden-654-4852

## Snow's Marina

Boat Rentals,  
Dock Rental and  
Campgrounds



**Best Wishes For a  
Sucessful Fair**

Mel and Colleen Snow  
Star Route 1  
Box 45, Heber City  
(801) 654-4779



# Coast to Coast

**TOTAL  
HARDWARE**

- Camping Equipment •
- R.V. Parts •
- Batteries • Tools •

151 North Main  
Heber City  
654-3661

## CIRCLE-V MEAT

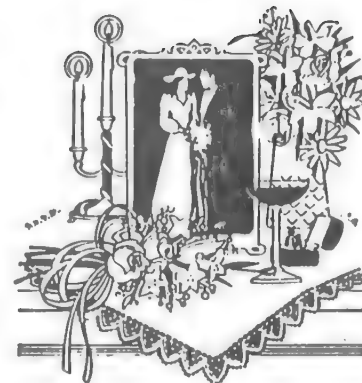
Custom Cutting  
& Processing

Owner Clifford Voorhees

**Wishes  
Success to All**

RFD 1 Office  
Box 329 798-3081  
Spanish Fork Residence  
Utah 789-6135

## BRIDE'S ROOM



Place: Wasatch Middle School  
Chairman: Linda Webb, 654-1613

Be sure to visit the beautiful Brides Room. It will be open to the public during exhibiting hours — Thursday through Saturday. Gowns both handmade and store-bought will be displayed. Anyone who has never displayed their gowns are encouraged to do so. Please contact the chairperson by August 2. All dresses must be brought in on Monday, August 5, from 10 a.m. to 8 p.m. Please feel free to bring any extras to help display your gown.

## FINE ARTS



Chairmen: Laurie Erickson, 654-2101  
Carol Erickson

Entries will be accepted Monday, August 5, between 10 a.m. and 8 p.m. Two entries per artist.

### DIVISIONS:

- |                                    |                 |
|------------------------------------|-----------------|
| 1. Professional                    | 5. Exhibit Only |
| 2. Amateur                         | 6. Calligraphy  |
| 3. Middle and High School Students | 7. Other        |
| 4. Grade School Students           |                 |

No work copied from another artist is eligible for the professional division. Work must be framed and ready for hanging with wire. Children's art may be matted.

**Have a Great  
Time  
During the Fair**



**GOOD NEWS FOR  
OUR VALUED  
HEBER VALLEY  
VISITORS**

For your convenience  
you can get cash at

**THE  
BANKING  
MACHINE**

Located at 135 South Main  
Heber City, Utah



**Congratulations to the  
Wasatch County Fair**

.....

Two weeks  
of dieting for just **\$69**

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**Diet** DIET CENTER  
**Center®**

*The weight-loss professionals.*

Over 30 new foods allowed  
on the reducing phase.  
Makes losing weight  
**Safe & Easy !**

# FOODS DEPARTMENT

## C. ROOT CROPS:

1. Beets - 3 with 1 inch tops
2. Carrots - 3 with 1 inch tops
3. Turnips - 3 with tops off
4. Radishes - 5 with tops off
5. Parsnips - 3 with 1 inch tops
6. Others - 3 with 1 inch tops

## D. COLE CROPS:

1. Cabbage - 1 as large as possible, trimmed
2. Cauliflower - 1 as large as possible, trimmed
3. Broccoli - 2 stems, trimmed
4. Kale - 1 bunch, approx. 1-1/2 inches, tied

## E. VINE CROPS:

1. Cucumbers - 2 large or 5 picklers
2. Cantaloupe - 1 as large as possible
3. Pumpkin - 1 as large as possible
4. Summer Squash - 3
5. Winter Squash - 1
6. Other - 1

## F. CORN:

1. Sweet corn - 3 ears, husked
2. Popcorn - 3 ears, husked

## G. PEAS/BEANS:

1. 8 pods each

## H. SALAD CROPS: Green/Herbs

1. Lettuce - 1 head or leaf plant, washed and trimmed
2. Parsley - 1 bunch, approx. 1 inch thick at stems, tied

3. Endive - 1 plant, trimmed and washed

4. Spinach - 1 plant, washed, roots attached
5. Chard - 1 bunch, approx. 2 inches at stems, tied
6. Beet greens - 1 bunch, 1-1/2 inches at stems, tied
7. Herbs - 3 stems
8. Others

## I. POTATOES:

1. 3 mature as possible
2. 5 new potatoes

## J. BERRIES:

1. Strawberries - 6 or more
2. Raspberries - 6 or more
3. Others - 6 or more

## K. FRUITS:

1. Any variety - stem on and state variety, 3 each
2. Plums any variety, 3 each
3. Rhubarb - 3 stems

## L. GRAINS:

1. Put in a sheaf, tied in three places, 1 inch diameter
2. Threshed and cleaned in bottles

## M. NOVELTY DIVISION:

1. Unusual fruits or vegetables

## N. GREENHOUSE SECTION:

1. Fruits or vegetables grown in a greenhouse, 3 each

**Chairman: Donna Thacker, 654-1290**

**Co-Chairmen: Julie Holmes, 654-2194**

**Denise Case, 654-1228**

**Youth Chairman: Gina Gardner**

All Food Preservation and Homemade Candy must be entered at the Wasatch Middle School on Monday, August 5, from 10 a.m. to 8 p.m. Any baking can be entered the same day and we encourage it but if those baking would rather bring in their exhibits on Tuesday morning, from 8:30 a.m. to 9:30 a.m. (1 hour) they may do so. All exhibits need to be cold. We can't handle hot or warm exhibits. All judging will be done on Tuesday from 10 a.m.

## RULES

1. Amateurs exhibit winners will be awarded ribbons and prize money.
2. Professionals may exhibit but they will not be judged with amateurs.
3. Only homemade products are eligible.
4. No commercial mixes should be used.
5. No items requiring refrigeration please.
6. The Danish systems of judging will be used.
7. Age divisions will be

Children: to 10 years

Youth: 11 years to 17 years

Senior: 18 years and over

## CLASSES

- A. Baking
- B. Homemade Candy
- C. Food Preservation

### Baking Class A

#### Bread (Loaf) yeast or non-yeast

1. White
2. Whole wheat
3. Whole wheat (part)
4. Rye
5. White variations (onion, cheese, etc.)
6. French bread
7. Fancy bread (nuts, fruit, glazed, etc.)
8. Sourdough bread
9. Others

K  
&  
K

Tire

**110 So. Main**  
**Heber City, Utah 84032**  
**(801) 654-3262**

• Tires • Wheels • Shocks  
 • Brakes • Alignment • Struts  
 • State Inspections

**Kirtly A. Nordfelt - Owner/Manager**

### Rolls and Quick Breads (exhibit must consist of five)

1. Hard
2. Cinnamon
3. Parkerhouse
4. Fruit
5. Clover leaf
6. Baking powder
7. Muffins
8. Others

### Cakes (one)

All varieties  
Frosted or unfrosted  
Decorated cakes

(Please indicate what you want judged — the cake or the decoration.)

### Cookies, Brownies, Bars, Cake Squares (Exhibit must consist of five)

All varieties (including decorated ones)

### Pies (one)

All varieties not requiring refrigeration

Display in baking plates

Please display cakes and large breads on neat and attractive dishes, cutting boards, covered cardboard, etc. Smaller exhibits may be placed on small plates for display purposes.

### Homemade Candy Class B

(An entry in this class shall consist of seven pieces each.)

- |                   |                   |
|-------------------|-------------------|
| 1. Caramels       | 6. English toffee |
| 2. Fudge          | 7. Pecan roll     |
| 3. Divinity       | 8. Taffy          |
| 4. Mints          | 9. Suckers        |
| 5. Peanut brittle | 10. Others        |

### Food Preservation Class C

#### Rules:

1. 1/2 pint, pint, or quart will constitute an exhibit of:

- |               |            |
|---------------|------------|
| 1. fruit      | 5. Jams    |
| 2. vegetables | 6. Jellies |
| 3. Pickles    | 7. Meats   |
| 4. Relishes   | 8. Fish    |

Cont. on page 32



**Congratulations to the Fair**  
**Fraternal Order of Eagles #3777**  
**PEOPLE HELPING PEOPLE**  
Dinners, Breakfasts  
Live Music, Jam Sessions & Benefits  
**EVERYONE WELCOME**  
8 East Main • Midway

5. A small cash award will go to first, second, and third ribbons, purple ribbons and Queen of Show. Can collect on Monday when you come to get properties.

### JR. DIVISION

#### Division I.

Artistic arrangements same as adult section. Must be arranged by youth.

#### Division II.

Horticulture: same as adult section. Flowers must be grown by children or teenager. Age group from 5 years - 12. Teenage group 13 - 18 years.

# HOME GARDENING

Place: Wasatch Middle School

Chairmen: Mary Ward, 654-1935

Whitney Ward

Entries will be accepted Thursday, August 8; 8 a.m. until 9:30 a.m.

### Rules and Guidelines:

1. Vegetables and fruits to be displayed and judged must be grown in Wasatch County.

2. All vegetables and fruits should be at edible maturity and **uniform** in size.

3. All vegetables should be clean and ready for display and as free from blemishes as possible.

4. Containers and labels will be furnished.

5. Kind of vegetables/fruits AND the variety should be listed.

Examples: Corn — Breeder's Choice; Tomato — Early Girl; Zucchini — Richgreen; Apples — Wealthy, etc.

6. Entries to be judged will be accepted from **8 a.m. to 9:30 a.m., on Thursday, August 8 ONLY.**

7. Ribbons and cash awards for 1st place, second and third.

**NOTE:** Please have all vegetables/fruits ready for display before arriving at the display room.

### SIZE OF DISPLAYS MUST BE AS FOLLOWS:

#### A. SOLONACIOUS FRUITS:

1. Tomatoes - 2 ripe fruit, stems off
2. Cherry or other novelty varieties - 3 ripe, stems off
3. Green (mature) 2 fruit, stems on
4. Sweet Peppers - 2 ripe fruit
5. Hot Peppers - 3 ripe fruit
6. Others - 2 ripe fruit

#### B. BULB CROPS:

1. Onions - 3 bulbs, leave on scale, 1 inch tops
2. Garlic - 3 bulbs
3. Chives - 1 bunch, approx. 1 inch thick, tied
4. Leeks - 2 bulbs, 6" tops
5. Green Onions - 4 bulbs plus tops
6. Other



6. No plastic or silk flowers or foliage please. There will be an area in crafts for these.
7. Exhibits will be supervised at all times, but the committee will not be responsible for loss or damage of properties.
8. Exhibits may be removed on Monday, August 12 between 9 a.m. and noon.
9. Artistic flowers need not be home grown.
10. If your exhibit is novice (never won a blue ribbon or your first entry) please specify on entry form. To keep the Flower Show looking nice for three days, feel free to come in mornings and replace flowers.

### SCALE OF POINTS IN JUDGING

Design - All five principals

Balance - Coordination between size of dish and flower.

Dominance Control - Don't let one flower dominate in color or stand out to ruin balance.

Rhythm - Coordination between flowers you use and the material used with them.

Proportion - Balance of flower to a vase. Don't put a large mum in a little vase.

Scale - Example: Measure size of dish across measurement must be 1-1/2 that measurement.

Design	30 points
Color (including container)	20 points
Originality (selection of materials)	15 points
Distinction (how materials are used)	15 points
Conformance to schedule (pertain to section)	10 points
Condition	10 points
<u>TOTAL</u>	100 points

### HORTICULTURE (CUT FLOWERS)

Form, color substance, abundance of bloom	20 points
Size according to species or variety	20 points
Foliage and stem	20 points
Distinction of species or variety condition	20 points
Condition (be sure to check for bug damage)	20 points
<u>TOTAL</u>	100 points

### AWARDS

1. Ribbon will be awarded to first, second and third place winners.
2. Purple ribbons will be awarded to the best in Artistic, Horticulture, House Plants and Jr. Division.
3. A green ribbon will be awarded for outstanding merit.
4. A rosette ribbon will be given for the Best of the Show - Best in the entire show.

## London Springs Care Center, Inc.

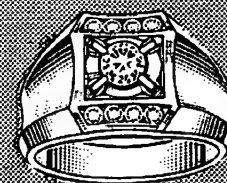
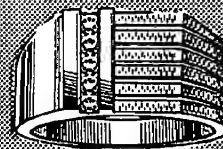
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**160 West 500 North  
Heber City, Utah 84032  
654-5500**

Member of  
AHCA & UHCA

Rebecca B. Hepworth  
Administrator

**HE'D LOVE A  
DIAMOND RING**



Sometimes a women  
needs to be a little  
assertive when it  
comes to love. And  
what better way to  
show you care than  
with a diamond ring

*Broderick's*  
**FINE JEWELRY**  
654-5661  
50 East 100 South  
Heber City, Utah 84032

2. All canned exhibits are to be in standard canning jars with lids (Kerr bottles with Kerr lids, Ball bottles with Ball lids, etc.) No parafin wax. Bottles should be clean and polished. Vinegar will help in cleaning and polishing bottles.)

3. All jars must be labeled with name, products name, date canned, and method used.

4. Canned or dried foods exhibited must have been preserved in the past year.

5. We will accept dried fruits and vegetables, jerkies, etc. If the judges can judge them, we will have them do so, but if they can't, they will just be exhibited.

Exhibits will be released on Monday, August 12, from 9 a.m. to 12 noon. Prize money will be given when exhibits are released. Please make arrangements for this. We are not responsible for exhibits after 12 noon.

## CERAMICS DEPARTMENT

Chairman: Melanie Townley, 654-4637

Entries will be accepted Monday, August 5, between 10 a.m. and 8 p.m.

- Categories are:
1. Chalking - dry brushing
  2. Porcelain
  3. Bisk - Bisk stain
  4. Glazes - over, under, bronze, pearl, etc.
  5. Pottery
  6. Plaster of paris

Ribbons will be awarded for first, second, and Sweepstakes in each division.

Special Divisions will be as follows:

Jr. Division: ages up to 10 years

Youth Division: 11-15

Sr. Division: ages 16-62

Sr. Citizen Division: ages 62 and over

Handicapped Division: any age

### Rules

1. Entry blanks will be filled out and placed on each ceramic piece.
2. All ceramics to be judged must be completed and MUST BE THE WORK OF THE EXHIBITOR!
3. Entries are limited to residents of Wasatch County. There is no age limit.
4. Articles entered in previous fairs cannot be exhibited.
5. No person can win a Sweepstakes in the same classification two years in a row.
6. Ages of exhibitor shall be put on each entry in the Jr. and Sr. Citizen Division.
7. There will be a sign-up sheet to sit with the ceramic room. Your help is appreciated very much!



# Wagon Wheel

**FAMILY RESTAURANT**  
6:00 AM to 10:00 PM  
220 North Main Heber, Utah

## Success to the Wasatch County Fair

# MR. G's

*Gas and Convenience Store*  
210 North Main, Heber City

---

**BUY 1 GET 1 FREE**

**32 oz. Drink**

9. Monarch — One spray or more
10. Roses — One or more. Roses must be named if possible. One leaf with the rose. (Be sure to check for insect damage and mold, under the roses and or leaf.
11. Perennial — Any others not mentioned
12. Annuals such as marigolds, single spray or more
  - Nasturiums — Collection
  - Petunia — Collection
  - Sweetpeas — Collection
  - Zinnias — One or more
  - Snapdragons — One or more
13. Any other annuals not mentioned.
14. House plants, flowering plants, terrariums, and foliage plants.

### **RULES**

1. Open to any bonafide resident of Wasatch County.
2. Entries will be accepted from 7 a.m. to 9:30 a.m. on Thursday, August 8. Entries received after 9:30 will be placed on exhibit only. No entries will be accepted after 10 a.m.
3. Containers will be provided for Horticulture entries.
4. Exhibitors may enter once in each Artistic Section and twice in each section in Horticulture. Any others will be placed on exhibit only.
5. Live, sand dried, roadside and combined flowers of natural material may be used.



*Uniquely the Best in Floral Design*

**WE HAVE SOMETHING FOR ANY OCCASION**

- Fresh & Silk flowers • Plants & Dish gardens
- Tole Painted & Handmade gifts
- Plush Animals • Balloon Bouquets
- Fruit & Candy gift baskets

*Satisfaction Guaranteed*

**Stephanie Webb - owner**  
**Heber, Utah 84032**  
**(801) 654-1611**

# CHILDRENS

**Chairman:** Shauna Van Wagoner, 654-224

All exhibits will be received Monday, August 5, bet  
borhood area is responsible for setting up and labelin

Entries will be returned to children by area Chairma  
up all entries between 9-11 a.m. on Monday, August

Any questions contact your area chairman!

## FLOWER S

**Chairman:** Sharon McKnight, 654-2424

**Co-chairman:** Penny Larsen, 654-3815

**Committee:** Barbara Murdock, Kem La  
Shirley Huntsman, Donna Dayton, Diana  
Darlene Luke, Patricia Luke, Angie Luke.

**Theme:** Our Mountain Home

### Division I:

Flowers should be arranged pertaining to sections bel

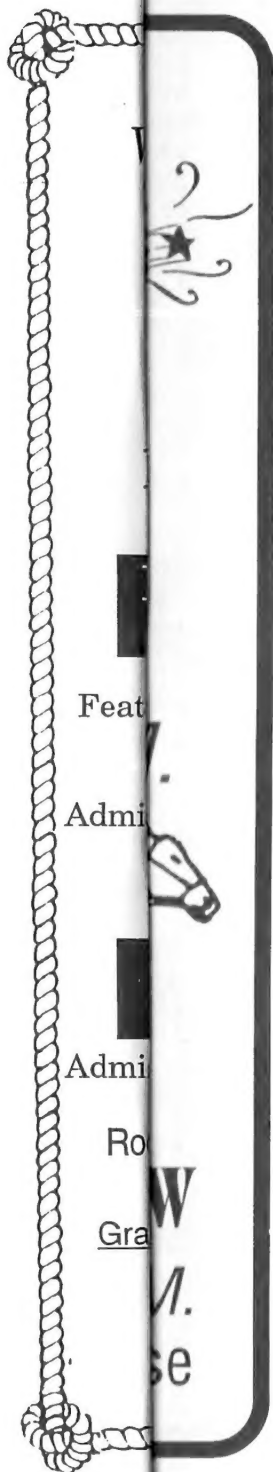
1. Section 1: Red, White and Blue
2. Section 2: Grandmother's Old-Fashioned Garden
3. Section 3: Past and Present
4. Section 4: The Old West
5. Section 5: Roadside — Any flowers found along t  
tails, roadside material, driftwood, stones, and thistle
6. Section 6: Dried Material — Any dried flowers  
flowers. They can be put in craft section.

### Division II: Horticulture Cut Flowers:

Flowers will be judged individually not against each  
or more stems.

### Sections:

1. Clematis — 1 spray or more
2. Cosmos — 1 or more
3. Dalia — Single stem or more
4. Daisy — Collection or more
5. Gladiolus — One or more spikes. Glads named if
6. Delphinium — One or more
7. Pansies — Collection
8. Phlox — One or more





9. Monarch — One spray or more
10. Roses — One or more. Roses must be named if possible. One leaf with the rose. (Be sure to check for insect damage and mold, under the roses and or leaf.
11. Perennial — Any others not mentioned
12. Annuals such as marigolds, single spray or more
  - Nasturiums — Collection
  - Petunia — Collection
  - Sweetpeas — Collection
  - Zinnias — One or more
  - Snapdragons — One or more
13. Any other annuals not mentioned.
14. House plants, flowering plants, terrariums, and foliage plants.

### RULES

1. Open to any bonafide resident of Wasatch County.
2. Entries will be accepted from 7 a.m. to 9:30 a.m. on Thursday, August 8. Entries received after 9:30 will be placed on exhibit only. No entries will be accepted after 10 a.m.
3. Containers will be provided for Horticulture entries.
4. Exhibitors may enter once in each Artistic Section and twice in each section in Horticulture. Any others will be placed on exhibit only.
5. Live, sand dried, roadside and combined flowers of natural material may be used.



*Uniquely the Best in Floral Design*

### **WE HAVE SOMETHING FOR ANY OCCASION**

- Fresh & Silk flowers • Plants & Dish gardens
  - Tole Painted & Handmade gifts
  - Plush Animals • Balloon Bouquets
  - Fruit & Candy gift baskets
- Satisfaction Guaranteed*

**Stephanie Webb - owner**  
**Heber, Utah 84032**  
**(801) 654-1611**

# CHILDRENS ROOM

**Chairman: Shauna Van Wagoner, 654-2240**

All exhibits will be received Monday, August 5, between 9-11 a.m. Each neighborhood area is responsible for setting up and labeling all entries.

Entries will be returned to children by area Chairman. Area Chairman will pick up all entries between 9-11 a.m. on Monday, August 12.

Any questions contact your area chairman!

## FLOWER SHOW

**Chairman: Sharon McKnight, 654-2424**

**Co-chairman: Penny Larsen, 654-3815**

**Committee: Barbara Murdock, Kem Lawrence, Verna Sweat, Shirley Huntsman, Donna Dayton, Diana Wascher. Jr. Division: Darlene Luke, Patricia Luke, Angie Luke.**

**Theme: Our Mountain Home**

### Division I:

Flowers should be arranged pertaining to sections below:

1. Section 1: Red, White and Blue
2. Section 2: Grandmother's Old-Fashioned Garden
3. Section 3: Past and Present
4. Section 4: The Old West
5. Section 5: Roadside — Any flowers found along the roadside: Weeds, cotton-tails, roadside material, driftwood, stones, and thistles.
6. Section 6: Dried Material — Any dried flowers. Cannot use plastic or silk flowers. They can be put in craft section.

### Division II: Horticulture Cut Flowers:

Flowers will be judged individually not against each other. Collection equals 5 or more stems.

### Sections:

1. Clematis — 1 spray or more
2. Cosmos — 1 or more
3. Dalia — Single stem or more
4. Daisy — Collection or more
5. Gladiolus — One or more spikes. Glads named if possible.
6. Delphinium — One or more
7. Pansies — Collection
8. Phlox — One or more

Welcome To The All New...

# MOUNTAIN VALLEY STAMPEDE

August 9 & 10

Heber Valley Fairgrounds

**Friday – Rodeo & Concert**  
6:00 P.M.

Featuring: **William Lee Golden**  
*(formerly with The Oak Ridge Boys)*  
**and the Golden**

Admission: Presale at the Chamber Office -  
\$12.00 adults • \$8.00 (10 & under)  
At Gate - \$14.00 adults • \$10.00 (10 & under)

**Saturday – Rodeo**  
8:00 P.M.

Admission: \$6.00 adults • \$3.00 (10 & under)

Rodeo **CASH PRIZES** Worth **\$7,000**

Grand Marshalls  
TBA



Stock Contractor  
D.A. "Swanny"  
Kerby

# HEBER VALLEY FAIR DAYS

Mountain Magic

## HORSE RACES

August 10- 1:00 P.M.



**CONDITIONS AND DRAW**

August 6 • 7:30 - 8:30 P.M.  
Wasatch County Courthouse